

# Supporting Documents for NAAC Self-Study Report (SSR) 

## $1^{\text {st }}$ Cycle

PERIOD 2017-22

## Criteria-2

## (Teaching-learning and Evaluation)

Key Indicator 2.6
( Attainment of Cos and POs)
Metric Number 2.6.2
Attainment of POs and COs are evaluated
।


Principal
S.R.COLLEGE

Kalain :: Cachar :: Assam

DR. BIJIT GOSWAMI (PRINCIPAL)
SATYA RANJAN COLLEGE, KALAIN

## ASSAM UNIVERSITY : SILCHAR, ASSAM (INDIA)

(A Central University Constituted by an Act of Parliament)

## ATTAINMENT OF CO PO IS ASSESSED THROUGH THE MARKS SECURED IN SEMESTER/EXTERNAL EXAMINATION <br> BACHELOR OFARTS <br> INAL GRADE CARD

The following av the makis of Semerter Erantinations obtained by IASMIN JEHAR TABADAR.

Son Dugghter of $\qquad$ and $\qquad$ of the College of $\qquad$ 5. R COLLEGE
bearing dathar tio $\qquad$ Regiztration íumber $\qquad$ 20180010676 of $\qquad$ and

Eoll 062118 No $\qquad$ 102200003 in $\qquad$ Examination in PASS COURSE With ARABIC

| Semester | Examination held in | Fuil Marks | Pass Marks | Marks Obtained | Total Credit | Tonal Credit Point Earned | $\begin{aligned} & \text { Result } \\ & \text { SGPA } \end{aligned}$ | Letter Grade |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| IST | fancary; 2020 | 350 | 140 | 181 | 22 | 119.198 | 5.41 | B |
| 2ND | September, 2020 | 350 | 140 | 22.2 | 22 | 156 枹 | 7.12 | A |
| 3RD | Aptil, 2021 | 350 | 140 | 225 | 22 | 149.40 | 6.38 | $B=$ |
| 4IH | September, 2020 | 350 | 140 | 276 | 22 | 173.60 | 7.89 | A- |
| STH | Aprii, 2021 | 390 | 140 | 295 | 22 | 18509 | \$. 45 | A- |
| 6 TH | September, 2021 | 350 | 140 | 248 | 22 | 157.00 | 7.14 | A |
|  | Total | 2100 | 840 | 1487 | 132 | 932.60 |  |  |
| Percentage(\%) |  |  | CGPA |  |  | Letter Grade |  |  |
| 70션 |  |  | $7{ }^{7}$ |  |  | A |  |  |




Controller cifexaminations

## PROVISIONAL CERTIFICATE

Certified that JASMIN NEHAR TAPADAR with Roll No. and Registration Number as mentioned above, has qualified for the Degree of BACHELOR OF ARTS in PASS COURSE WITH ARABIC from this University in the year 2021 securing CGPA $\underline{7.07}$ with Letter Grade $A$.

## ASSAM UNIVERSITY : SILCHAR, ASSAM (INDIA)

(A Central University Constituted by an Act of Parliament)

BACHELOR OFARTS
FINAL GRADE CARD


The followneg ane the mank of Simetter Examinations obsainsel by $\qquad$ SATARUPADAS

Son Daugither of
SUSHIL DAS and $\qquad$ of tha College of S.R.COLLEGE
bearing daxñax No. $\qquad$ Registrañon Jinnher $\qquad$ of $\qquad$ and Roll 062118 ETh 102200014 BACHELOR OFARTS Evamination HONOURS IN BENGAII

| Semester | Examinations held in | Full Markz | Pass Marks | Marks Obtained |  | Total Credit |  | Total Credit Point Earned |  | Honours |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  |  | Hons | Orerall | Hons | Overall | Hous | Orerall | $\begin{aligned} & \text { Result } \\ & \text { SGPA } \end{aligned}$ | Letter Grade |
| 181 | Febitary, 2019 | 350 | 140 | 139 | 233 | 12 | 22 | 80.40 | 149.00 | 670 | A |
| 220 | September, 2020 | 350 | 149 | 整 | 212 | 12 | 22 | 75.00 | 134.00 | 6.5 | B+ |
| 3RD | January, 2020 | 450 | 180 | 1973 | 578 | 18. | 28 | 10620 | 177.60 | 590 | B + |
| 4 HH | Septernver, 2020 | 450 | 180 | 249 | 373 | 18 | 28 | 14970 | 232.00 | 8.30 | A- |
| SIH | Apal, 2021 | 400 | 160 | 294 | 264 | 24 | 24 | 158.849 | 158.40 | 6.60 | A |
| 6\% | September, 2021 | 400 | 160 | 311 | 311 | 24 | 24 | 18650 | 186.60 | \%78 | $\mathrm{A}^{-}$ |
| Total |  | 2400 | 960 | 1260 | 1680 | 108 | 148 | 756.00 | 1037,60 |  |  |
| Hovours |  |  |  |  | OVERALL |  |  |  |  |  |  |
| Full Marks | Marla Obtained | Percentage $(\%)$ | CGRA | Letter <br> Grade | Percents | $g e(\%)$ | CG |  |  | ter Grad |  |
| 1500 | 1286 | 70.69 | 7200 | A | 700 |  | $7{ }^{1}$ |  |  | 4 |  |



Controller cifexaminations

## PROVISIONAL CERTIFICATE

Certified that SATARUPA DAS with Roll No. and Registration Number as mentioned above, has qualified for the Degree of BACHELOR OF ARTS in BENGALI HONOURS from this University in the year 2021 securing CGPA $\underline{7.00}$ with Letter Grade $A$.

## ASSAM UNIVERSITY : SILCHAR, ASSAM (INDIA)

(A Central University Constituted by an Act of Parliament)

## BACHELOR OFARTS

FINAL GRADE CARD


The followang av the mark of Semeste Erantinations obtained by $\qquad$ DILOWARA KHANHM

SonDinghter of $\qquad$ and $\qquad$ of the College of $\qquad$ S. R COLLEGE
beaving dathan Nio. $\qquad$ Regitration Aumber $\qquad$ 20180010890 of $\qquad$ and Eoll 062118 AB $\qquad$ 102200018 in $\qquad$ BACHELOR OF ARTS Etamination in PASS COURSE With ARABIC

| Semester | Examination helad in | Full Marks | Pass Marks | Marks <br> Obtained | Total Credit | Total Credit Point Earned | $\begin{aligned} & \text { Resuit } \\ & \text { SGPA } \end{aligned}$ | Letter Grade |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| ISI | April 2021 | 350 | 140 | 2911 | 22 | 130.60 | 5.94 | $\mathrm{B}=$ |
| 2 ND | September, 2020 | 350 | 140 | 261 | 22 | 16220 | 737 | $A$ |
| 3RD | Aptil, 2021 | 350 | 140 | 213 | 22 | 133.20 | 6.05 | $B=$ |
| 4TH | September, 2020 | 350 | 140 | 263 | 22 | 163.20 | 731 | A- |
| STH | Apriil, 2021 | 350 | 140 | 258 | 22 | 182.40 | \$ 29 | $A^{-}$ |
| 6 TH | Septamber, 2021 | 350 | 140 | 207 | 22 | 168.40 | 7.65 | $A=$ |
|  | Total | 2100 | 840 | 1504 | 132 | 942.00 |  |  |
| Percentage(\%) |  |  | CGPA |  |  | Letter Grade |  |  |
| 71.62 |  |  | 714 |  |  | A |  |  |




Controller of Examinations

## PROVISIONAL CERTIFICATE

Certified that DILOWARA KHANAM with Roll No. and Registration Number as mentioned above, has qualified for the Degree of BACHELOR OF ARTS in PASS COURSE WITH ARABIC from this University in the year 2021 securing CGPA 7.14 with Letter Grade $A$.

## ASSAM UNIVERSITY : SILCHAR, ASSAM (INDIA)

(A Central University Constituted by an Act of Parliament)

## BACHELOR OFARTS

FINAL GRADE CARD

The followang av the matis of Semester Erantinctions obtained by $\qquad$ FATIMASARRINLASKAR

SonDinghter of $\qquad$ and $\qquad$ AYESHA BEGONLASKAR of the College of $\qquad$ 5. R COLLEGE
bearing dathan Nia. $\qquad$ Regitration Aumber $\qquad$ of $\qquad$ and Eoll 062118 A0 $\qquad$ 102200021 in $\qquad$ BACHEL OR OF ARTS Etanination in PASS COURSE With ARABIC

| Semester | Examination heid in | Full Marks | Pass Marks | Marks Obtained | Total Credit | Total Credit Point Earned | Result SGPA | Letter Grade |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| ISI | April, 2021 | 350 | 140 | 210 | 22 | 131.80 | 5.99 | $\mathrm{B}=$ |
| 2 ND | Seprember, 2620 | 350 | 140 | 237 | 22 | 14720 | 6.69 | $A$ |
| 3RD | Aptil, 2021 | 350 | 140 | 196 | 22 | 121.80 | 5.54 | $\mathrm{B}=$ |
| 4IH | September, 2020 | 350 | 140 | 267 | 22 | 167.40 | 7.61 | A- |
| इTH | April 2021 | 350 | 140 | 276 | 22 | 174.40 | 793 | $\mathrm{A}^{-}$ |
| 6 TH | Septamber, 2021 | 350 | 140 | 246 | 22 | 156.20 | 7.10 | A |
|  | Total | 2100 | 840 | 1432 | 132 | \$98.80 |  |  |
| Percentage(\%) |  |  | CGPA |  |  | Letter Grade |  |  |
| 65:19 |  |  | 681 |  |  | A |  |  |




Controller of Examinations

## PROVISIONAL CERTIFICATE

Certified that FATIMA SAIRIN LASKAR with Roll No. and Registration Number as mentioned above, has qualified for the Degree of BACHELOR OF ARTS in PASS COURSE WITH ARABIC from this University in the year 2021 securing CGPA 6.81 with Letter Grade $A$.

## ASSAM UNIVERSITY : SILCHAR, ASSAM (INDIA)

(A Central University Constituted by an Act of Parliament)

## BACHELOR OFARTS

FINAL GRADE CARD

The followang av the mark of Semeste Erantinations obtained by $\qquad$ R.AHIM UDDN IALUKD.AR

Sontangiter of $\qquad$ and $\qquad$ of the College of $\qquad$
$\qquad$
bearing dathan Nia. $\qquad$ Regitration Aumber $\qquad$ of $\qquad$ and Eoll 062118 20 $\qquad$ 102200024 in $\qquad$ BACHELOR OF ARTS Etamination in PASS COURSE With ARABIC

| Semester | Examination held in | Full Marks | Pass Marks | Marks Obtained | Total Credit | Total Credit Point Earned | $\begin{aligned} & \text { Result } \\ & \text { SGPA } \end{aligned}$ | Letter Grade |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 1SI | April, 2021 | 350 | 140 | 188 | 22 | 119.90 | 5.41 | E |
| 2ND | September, 2020 | 330 | 140 | 220 | 22 | 13689 | 6.22 | Et |
| 3RD | Aptil, 2021 | 350 | 140 | 246 | 22 | 155.60 | 7.07 | E |
| 4TH | September, 2020 | 350 | 140 | 350 | 22 | 157,60 | 714 | \% |
| STH | Apriil, 2021 | 350 | 140 | 265 | 22 | 168.40 | 7.36 | At |
| 6 TH | Septamber, 2021 | 350 | 140 | 234 | 22 | 148.00 | 6.73 | 8 |
|  | Total | 2100 | 840 | 1403 | 132 | 882.80 |  |  |
| Percentage(\%) |  |  | CGPA |  |  | Letter Grade |  |  |
|  |  |  | 68.8 |  |  | A |  |  |



Controller of Examinations

## PROVISIONAL CERTIFICATE

Certified that RAHIM UDDIN TALUKDAR with Roll No, and Registration Number as mentioned above, has qualified for the Degree of BACHELOR OF ARTS in PASS COURSE WITH ARABIC from this University in the year 2021 securing CGPA 6.69 with Letter Grade $A$.

## ASSAM UNIVERSITY ：SILCHAR，ASSAM（INDIA）

（A Central University Constituted by an Act of Parliament）

## BACHELOR OFARTS

FINAL GRADE CARD


The following av the marks of Semerter Erantinations obtained by $\qquad$ SonDinghter of $\qquad$ and $\qquad$ of the College of $\qquad$ 5．R COLLEGE
beaving dothan Nia． $\qquad$ Regitration Aumber $\qquad$ 20180010899 of $\qquad$ and Eoll 062118 No t02200027 in BACHELOR OF ARTS Examunation in PASS COURSE With POLITICAL SCIEVCE

| Semester | Examination heid in | Full Marks | Pass Marks | Marks Obtained | Total Credit | Total Credit Point Earned | Result SGPA | Letter Grade |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| ISI | April 2021 | 350 | 140 | 166 | 22 | 10380 | 4.72 | 6 |
| 2ND | Seprember， 2020 | 350 | 140 | 239 | 22 | 14780 | 6．72 | A |
| 3 RD | Aptil， 2021 | 350 | 140 | 237 | 22 | 151.60 | 6.89 | 空 |
| 4TH | September， 2020 | 350 | 140 | 279 | 22 | 13880 | 7.99 | 塞 |
| STH | April 2021 | 350 | 140 | 280 | 22 | 173.60 | 398 | AT |
| 6 TH | Septamber， 2021 | 350 | 140 | 221 | 22 | 141.60 | 6.44 | B－ |
|  | Total | 2100 | 840 | 1922 | 132 | \＄96．20 |  |  |
| Percentage（\％） |  |  | CGPA |  |  | Letter Grade |  |  |
| 哭713 |  |  | 679 |  |  | A |  |  |




Controller of Examinations

## PROVISIONAL CERTIFICATE

Certified that PRIYA DAS with Roll No．and Registration Number as mentioned above，has qualified for the

Degree of
BACHELOR OF ARTS

## ASSAM UNIVERSITY ：SILCHAR，ASSAM（INDIA）

（A Central University Constituted by an Act of Parliament）

## ATTAINMENT OF CO PO IS ASSESSED THROUGH THE MARKS SECURED IN SEMESTER／EXTERNAL EXAMINATION BACHELOR OFARTS <br> FINAL GRADE CARD

The following av the matis of Semester Eraninatione obtained by $\qquad$
SonDinghter of $\qquad$ and $\qquad$ of the College of $\qquad$
$\qquad$ beaving dathan Nia． $\qquad$ Regitration Áamber $\qquad$ of $\qquad$ and

Eall 062118 No t02200029 in $\qquad$ BACHELOR OF ARTS Examination in PASS COURSE With POLITICAL SCIENCE

| Semester | Examination heid in | Full Marks | Pasy Marks | Marks Obtained | Total Credit | Total Credit Point Earned | Result SGPA | Letter Grade |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 1SI | April 2021 | 350 | 140 | 240 | 22 | 149.60 | 6.80 | 感 |
| 2 ND | Seprember， 2020 | 350 | 140 | 236 | 22 | 14740 | 6.70 | A |
| 3 RD | Aptil， 2021 | 350 | 140 | 235 | 22 | 150.40 | 6.84 | 空 |
| 4TH | September， 2020 | 350 | 140 | 361 | 22 | 16480 | 7.49 | 娄 |
| УTH | April， 2021 | 350 | 140 | 258 | 22 | 16140 | 7.34 | A |
| 6 TH | Septamber， 2021 | 350 | 140 | 229 | 22 | 145.20 | 6.55 | A |
|  | Total | 2100 | 840 | 1459 | 132 | 919.80 |  |  |
| Percentage（\％） |  |  | CGPA |  |  | Letter Grade |  |  |
| 69.48 |  |  | 689 |  |  | A |  |  |



Controller cifexaminations

## PROVISIONAL CERTIFICATE

Certified that SHELI RANI DAS with Roll No．and Registration Number as mentioned above，has qualified for the Degree of BACHELOR OF ARTS in PASS COURSE WITH POLITICAL SCIENCE from this University in the year 2021 securing CGPA $\underline{6.97}$ with Letter Grade $A$ ．

## ASSAM UNIVERSITY : SILCHAR, ASSAM (INDIA)

(A Central University Constituted by an Act of Parliament)

## BACHELOR OFARTS

FINAL GRADE CARD


The followag av the matis of Semerte Erantinations obtamed by $\qquad$ BARNALIDEY

SonDinghter of $\qquad$ and $\qquad$ BABIIRANIDEY of the College of $\qquad$
$\qquad$ bearing dothan Nia. $\qquad$ Regitration Áamber $\qquad$ of $\qquad$ and Eoll 062118 No $\qquad$ 102200035 in $\qquad$ BACHELOR OF ARTS

Examination in PASS COURSE With BEVGALI

| Semester | Examinations hetid in | Full Marks | Pass Marks | Marks Obtained | Total Credit | Total Credit Point Earned | $\begin{aligned} & \text { Resuit } \\ & \text { SGPA } \end{aligned}$ | Letter Grade |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| ISI | April 2021 | 350 | 140 | 219 | 22 | 137.00 | 623 | E |
| 2ND | September, 2020 | 350 | 140 | 228 | 22 | 141.89 | 6.45 | Et |
| 3RD | Aptil, 2021 | 350 | 140 | 202 | 22 | 125.40 | 5.70 | B+ |
| 4TH | September, 2020 | 350 | 140 | 344 | 22 | 15240 | 6.93 | 老 |
| STH | Apriil, 2021 | 350 | 140 | 271 | 22 | 17120 | -7.78 | At |
| 6 TH | Septamber, 2021 | 350 | 140 | 230 | 22 | 145.80 | 6.67 | 今 |
|  | Total | 2100 | 840 | 1394 | 132 | 874.60 |  |  |
| Percentage(\%) |  |  | CGPA |  |  | Letter Grade |  |  |
| 68.38 |  |  | 6.68 |  |  | A |  |  |




Controller cifexaminations

## PROVISIONAL CERTIFICATE

Certified that BARNALI DEY with Roll No. and Registration Number as mentioned above, has qualified for the Degree of BACHELOR OF ARTS in PASS COURSE WITH BENGALI from this University in the year 2021 securing CGPA $\underline{6.63}$ with Letter Grade $\underline{A}$.

## ASSAM UNIVERSITY ：SILCHAR，ASSAM（INDIA）

（A Central University Constituted by an Act of Parliament）

## BACHELOR OFARTS

FINAL GRADE CARD

The followag avo the matis of Semester Erantinutions obtamed bs $\qquad$ SUBHANKAR CHAKRABORTY

SonDinghter of $\qquad$ and $\qquad$ SUMITA CHAKRABORIY of the College of $\qquad$ S．R COLLEGE beaving dathatr Nia． $\qquad$ Fiegitration Aumber $\qquad$ of $\qquad$ and
Eoll 062118 No． $\qquad$ 102200040 in $\qquad$ BACHELOR OF ARTS Eranumation in PASS COURSE With PHILOSOPHY

| Semester | Examinations held in | Full Marks | Pass Marks | Marks Obtained | Total Credit | Total Credit Point Earned | $\begin{aligned} & \text { Result } \\ & \text { SGPA } \end{aligned}$ | Letter Grade |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 151 | Fanuary 2020 | 350 | 140 | 189 | 22 | 119.901 | 5.41 | B |
| 2ND | Sepramber， 2029 | 350 | 140 | 225 | 22 | 140.40 | 6.38 | E－ |
| 3 RD | Aptil， 2021 | 350 | 140 | 249 | 22 | 158.00 | 7.18 | 室 |
| 4TH | September， 2020 | 350 | 140 | 368 | 22 | 168.60 | 7.64 | 塞 |
| STH | April， 2021 | 350 | 140 | 274 | 22 | 17320 | 787 | At |
| 6 TH | Septamber， 2021 | 350 | 140 | 253 | 22 | 159.20 | 7.24 | 等 |
|  | Total | 2100 | 840 | 1458 | 132 | 91780 |  |  |
| Percentage（\％） |  |  | CGPA |  |  | Letter Grade |  |  |
| 69.35 |  |  | 685 |  |  | A |  |  |




Controller of Examinations

## PROVISIONAL CERTIFICATE

Certified that SUBHANKAR CHAKRABORTY with Roll No．and Registration Number as mentioned above，has qualified for the Degree of BACHELOR OF ARTS in PASS COURSE WITH PHILOSOPHY from this University in the year 2021 securing CGPA 6.95 with Letter Grade $A$ ．

## ASSAM UNIVERSITY : SILCHAR, ASSAM (INDIA)

(A Central University Constituted by an Act of Parliament)

## BACHELOR OFARTS

FINAL GRADE CARD


The followang av the mark of Semeste Erantinations obtained by $\qquad$ ABHIIT BHATIACHARJEE SonDinghter of $\qquad$ PARTHA SARATHI BHATIACHAPIEE
and $\qquad$ of the College of $\qquad$ S. R COLLEGE
beaving dathatr Nia. $\qquad$ Regitration Aumber $\qquad$ of $\qquad$ and Eall 062118 No. $\qquad$ 102200048 in $\qquad$ BACHELOR OF ARTS Examumation in PASS COURSE With PHILOSOPHY

| Semester | Examination held in | Full Marks | Pasz Marks | Marki Obtained | Total Credit | Total Credit Point Earned | Result SGPA | Letter Grade |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 151 | April 2021 | 350 | 140 | 209 | 22 | 129.60 | 5.89 | E |
| 2 ND | Seprember, 2020 | 350 | 140 | 226 | 22 | 140.60 | 6.39 | Et |
| 3RD | Aptil, 2021 | 350 | 140 | 240 | 22 | 152.60 | 6.94 | E |
| 4TH | September, 2020 | 350 | 140 | 354 | 22 | 160.60 | 7.27 | 冎 |
| STH | A | 350 | 140 | 272 | 22 | 172.40 | 7.84 | At |
| 6 TH | Septamber, 2021 | 350 | 140 | 237 | 22 | 149.40 | 6.79 | 8 |
|  | Total | 2100 | 840 | 1438 | 132 | 904.60 |  |  |
| Percentage(\%) |  |  | CGPA |  |  | Letter Grade |  |  |
| 际43 |  |  | 685 |  |  | A |  |  |




Controller of Examinations

## PROVISIONAL CERTIFICATE

Certified that ABHIJIT BHATTACHARJEE with Roll No. and Registration Number as mentioned above, has qualified for the Degree of BACHELOR OF ARTS in PASS COURSE WITH PHILOSOPHY from this University in the year 2021 securing CGPA 6.85 with Letter Grade $A$.

## ASSAM UNIVERSITY : SILCHAR, ASSAM (INDIA)

(A Central University Constituted by an Act of Parliament)

## BACHELOR OFARTS

FINAL GRADE CARD


The followang av the mark of Semeste Erantinations obtained by BORNALIBHUYAN

Sontangiter of $\qquad$ BHLAL KUNAR BHUYAN and $\qquad$ of the College of $\qquad$
$\qquad$
beaving dathan Nia. $\qquad$ Regitration Aumber $\qquad$ 20180010727

Eoll 062118 So t02200052 in BACHELOR OF ARTS Examination in PASS COURSE With POLITICAL SCIENCE

| Semester | Examination held in | Full Marks | Pass Marks | Marks <br> Obtained | Total Credit | Total Credit Point Earned | $\begin{aligned} & \text { Resuit } \\ & \text { SGPA } \end{aligned}$ | Letter Grade |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 1SI | April, 2021 | 350 | 140 | 213 | 22 | 13320 | 605 | E- |
| 2 ND | September, 2020 | 350 | 140 | 228 | 22 | 141.89 | 6.45 | E* |
| 3RD | Aptil, 2021 | 350 | 140 | 275 | 22 | 174.40 | 7.93 | A+ |
| 4TH | September, 2020 | 350 | 140 | 355 | 22 | 161.60 | 7.32 | 咼 |
| STH | April 2021 | 35\% | 140 | 269 | 22 | 170.40 | 3.75 | AT |
| 6 TH | September, 2021 | 350 | 140 | 221 | 22 | 140.00 | 6.36 | B- |
|  | Total | 2100 | 840 | 1461 | 132 | 920.80 |  |  |
| Percentage(\%) |  |  | CGPA |  |  | Letter Grade |  |  |
| 69.57 |  |  | 6095 |  |  | A |  |  |




Controller cif Examinations

## PROVISIONAL CERTIFICATE

Certified that BORNALI BHUYAN with Roll No. and Registration Number as mentioned above, has qualified for the Degree of BACHELOR OF ARTS in PASS COURSE WITH POLITICAL SCIENCE from this University in the year 2021 securing CGPA 6.98 with Letter Grade $A$.

## ASSAM UNIVERSITY ：SILCHAR，ASSAM（INDIA）

（A Central University Constituted by an Act of Parliament）

## ATTAINMENT OF CO PO IS ASSESSED THROUGH THE MARKS SECURED IN SEMESTER／EXTERNAL EXAMINATION <br> BACHELOR OFARTS <br> FINAL GRADE CARD <br> 

The followag av the matis of Semerte Erantinations obtamed by LUCKY BEEOMIKHAN

SonDinghter of $\qquad$ MAKBUZ HUSSANKKHAN and $\qquad$ of that College of $\qquad$ 5．R COLLEGE
beaving dathan Nio． $\qquad$ Regitration Aumber $\qquad$ 20180010729 of $\qquad$ and Eoll 062118 No $\qquad$ 102200034解 $\qquad$ BACHELOR OF ARTS

Examination in PASS COURSE With BEVGALI

| Semester | Examination held in | Full Marks | Pass Marks | Markz <br> Obtained | Total Credit | Total Credit Point Earned | $\begin{aligned} & \text { Result } \\ & \text { SGPA } \end{aligned}$ | Letter Grade |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 1SI | April， 2021 | 350 | 140 | 233 | 22 | 145.49 | 6.61 | 需 |
| 2ND | September， 2021 | 350 | 140 | 260 | 22 | 16320 | 7.42 | A |
| 3RD | Aptil， 2021 | 350 | 140 | 236 | 22 | 147.00 | 6.68 | E |
| 4TH | September， 2020 | 350 | 140 | 270 | 22 | 168.60 | 7.66 | 塞 |
| इTH | April， 2021 | 350 | 140 | 283 | 22 | 178.09 | \＄09 | At |
| 6 TH | Septamber， 2021 | 350 | 140 | 238 | 22 | 150.40 | 6.84 | 逵 |
|  | Total | 4200 | 1680 | 3040 | 264 | 1905.20 |  |  |
| Percentage（\％） |  |  | CGPA |  |  | Letter Grade |  |  |
| 7238 |  |  | 782 |  |  | A |  |  |



Contollar of Examinations

## PROVISIONAL CERTIFICATE

Certified that LUCKY BEGOM KHAN with Roll No．and Registration Number as mentioned above，has qualified for the Degree of BACHELOR OF ARTS in PASS COURSE WITH BENGALI from this University in the year 2021 securing CGPA $\mathbf{7 . 2 2}$ with Letter Grade $\boldsymbol{A}$ ．

## ASSAM UNIVERSITY : SILCHAR, ASSAM (INDIA)

(A Central University Constituted by an Act of Parliament)

## BACHELOR OFARTS

FINAL GRADE CARD


The followang av the mark of Semeste Erantinations obtained by OWSSMLAHJASMDN

SonDinghter of $\qquad$ and $\qquad$ of the College of $\qquad$
$\qquad$
bearing dathan Nia. $\qquad$ Regitration Aumber $\qquad$ of $\qquad$ and Eoll 062118 No $\qquad$ 102200065犃 $\qquad$ BACHELOR OF ARTS

Examanaikn in PASS COURSE With BEVGALI

| Semester | Examinations held in | Full Marks | Pass Marks | Marks Obtained | Total Credit | Total Credit Point Earned | $\begin{aligned} & \text { Result } \\ & \text { SGPA } \end{aligned}$ | Letter Grade |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 151 | April, 2021 | 350 | 140 | 186 | 22 | 115.60 | 5.25 | B |
| 2ND | Sepramber, 2029 | 350 | 140 | 216 | 22 | 13420 | 6.10 | E* |
| 3RD | Aptil, 2021 | 350 | 140 | 204 | 22 | 127.20 | 5.78 | B- |
| 4IH | September, 2020 | 350 | 140 | 248 | 22 | 155.49 | 7.06 | A |
| इTH | April, 2021 | 350 | 140 | 275 | 22 | 17320 | 787 | At |
| 6 TH | Septamber, 2021 | 350 | 140 | 251 | 22 | 158.00 | 7.18 | 等 |
|  | Total | 2100 | 840 | 1380 | 132 | 863.60 |  |  |
| Percentage(\%) |  |  | CGPA |  |  | Letter Grade |  |  |
| 65.73 |  |  | 654 |  |  | A |  |  |




Controller of Examinations

## PROVISIONAL CERTIFICATE

Certified that OWASIMAH JASMIN with Roll No. and Registration Number as mentioned above, has qualified for the Degree of BACHELOR OF ARTS in PASS COURSE WITH BENGALI from this University in the year 2021 securing CGPA 6.54 with Letter Grade $A$.

## ASSAM UNIVERSITY : SILCHAR, ASSAM (INDIA)

(A Central University Constituted by an Act of Parliament)

## BACHELOR OFARTS

FINAL GRADE CARD

The followag avo the matis of Semeste Eraninationt obtamed bs $\qquad$
SonDuggtar of $\qquad$ and $\qquad$ SMRITI PAUL of the College of $\qquad$ S. R COLTEGE
bearing dathan Nia. $\qquad$ Regitration Aumber $\qquad$ of $\qquad$ and Eoll 062118 No $\qquad$ 102200070 in $\qquad$ BACHELOR OF ARTS

Examination in PASS COURSE With BEVGALI

| Semester | Examinations held in | Full Marks | Pass Marks | Marks Obtained | Total Credit | Total Credit Point Earned | $\begin{aligned} & \text { Result } \\ & \text { SGPA } \end{aligned}$ | Letter Grade |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 151 | April, 2021 | 350 | 140 | 237 | 22 | 149.49 | 6.79 | 需 |
| 2 ND | Seprember, 2020 | 350 | 140 | 191 | 22 | 11920 | 5.42 | B |
| 3RD | Aptil, 2021 | 350 | 140 | 229 | 22 | 145.60 | 6.52 | E |
| 4.1H | September, 2020 | 350 | 140 | 245 | 22 | 154.40 | 7.02 | \% |
| STH | Aprili, 2021 | 350 | 140 | 261 | 22 | 164.80 | 3.49 | 空 |
| 67H | September, 2021 | 350 | 140 | 221 | 22 | 139.80 | 6.35 | B- |
|  | Total | 2100 | 840 | 1384 | 132 | 873.20 |  |  |
| Percentage(99) |  |  | CGPA |  |  | Letter Grade |  |  |
| 65.90 |  |  | 662 |  |  | B |  |  |




Controller cifexaminations

## PROVISIONAL CERTIFICATE

Certified that RUPON PAUL with Roll No. and Registration Number as mentioned above, has qualified for the Degree of BACHELOR OF ARTS in PASS COURSE WITH BENGALI from this University in the year 2021 securing CGPA $\underline{6.62}$ with Letter Grade $A$.

## ASSAM UNIVERSITY : SILCHAR, ASSAM (INDIA)

(A Central University Constituted by an Act of Parliament)

## BACHELOR OF ARTS

FINAL GRADE CARD


The followneg are the mank of Sementer Examinarions obsainsal by $\qquad$ RUMMANAYEASMIN BARBHUIMA

Son Drugither of
SAHIN UDDEN BARBHETYA and $\qquad$ of tha Collese of S.R COLLEGE byaring daxñax ito. $\qquad$ Registrañon Jinnher $\qquad$ of $\qquad$ and Roll 062118 E 102200074 EACHELOR OFARTS Evamination HONOURS IN BENGALI

| Semester | Examination: held in | Full Markz | Pass Marks | Marks Obtained |  | Total Credit |  | Total Credit Point Earned |  | Honours |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  |  | Hons | Overall | Hons | Overall | Hons | Orerall | Result SGPA | $\begin{aligned} & \text { Letter } \\ & \text { Grade } \end{aligned}$ |
| 181 | Febiuary, 2019 | 350 | 140 | 148 | 233 | 12 | 22 | 88.80 | 145.80 | 3.40 | A |
| 220D | September, 2020 | 350 | 140 | 113 | 197 | 12 | 22 | 67.80 | 124.80 | 5.65 | B+ |
| 3RD | January, 2020 | 450 | 180 | 163 | 247 | 18. | 28 | 9780 | 153.40 | 5.43 | B |
| 4 HH | Saptember, 2020 | 450 | 180 | 223 | 332 | 18 | 28 | 133.80 | 205.40 | 7.43 | A |
| 5 H | Apnil 2021 | 400 | 160 | 264 | 264 | 24 | 24 | 158.40 | 158.40 | 6.60 | A |
| 6715 | Septenter, 2021 | 400 | 160 | 297 | 297 | 24 | 24 | 17520 | 17820 | 7.43 | A |
| Total |  | 2400 | 960 | 1208 | 1572 | 108 | 148 | 724.80 | 966.00 |  |  |
| HONOURS |  |  |  |  | OVERALL |  |  |  |  |  |  |
| Full Marks | Marks Obtained | Percentage(\%ti) | CGPA | Letter <br> Grade | Percent | $g e(9)$ | CG |  | Let | ter Grad |  |
| 1500 | 1209 |  | 671 | 4 | 63 |  | 63 |  |  | 4 |  |



Controller of Examinations

## PROVISIONAL CERTIFICATE

Certified that RUMMANA YEASMIN BARBHUIYA with Roll No. and Registration Number as mentioned above, has qualified for the Degree of BACHELOR OF ARTS in BENGALI HONOURS from this University in the year 2021 securing CGPA $\underline{6.71}$ with Letter Grade A.

## ASSAM UNIVERSITY : SILCHAR, ASSAM (INDIA)

(A Central University Constituted by an Act of Parliament)

## BACHELOR OFARTS

FINAL GRADE CARD


The followang av the mark of Semeste Erantinations obtained by PUJA SARNACHARJEE

SonDuggtar of $\qquad$ and $\qquad$ PWALI SARMACHARJEE of the College of $\qquad$ S.R COLLEGE
beaving dathatr Nia. $\qquad$ Regitration Aumber $\qquad$ of $\qquad$ and

Eoll 062118 No. $\qquad$ 102200076 in $\qquad$ BACHELOR OF ARTS Eranumation in PASS COURSE With PHILOSOPHY

| Semester | Examination held in | Full Marks | Pass Marks | Marks <br> Obtained | Total Credit | Total Credit Point Earned | $\begin{aligned} & \text { Result } \\ & \text { SGPA } \end{aligned}$ | Letter Grade |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 151 | April 2021 | 350 | 140 | 181 | 22 | 112.60 | 5.12 | B |
| 2ND | September, 2020 | 350 | 140 | 293 | 22 | 138.60 | 630 | Et |
| 3RD | Aptil, 2021 | 350 | 140 | 231 | 22 | 145.80 | 6.67 | A |
| 4TH | September, 2020 | 350 | 140 | 243 | 22 | 152.80 | 6.95 | * |
| STH | Aprili, 2021 | 35\% | 140 | 578 | 22 | 17600 | 800 | 若 |
| 67H | September, 2021 | 350 | 140 | 359 | 22 | 160.20 | 7.28 | 樉 |
|  | Total | 2100 | 840 | 1409 | 132 | 887.00 |  |  |
| Percentage(\%) |  |  | CGPA |  |  | Letter Grade |  |  |
| 6810 |  |  | 6.72 |  |  | A |  |  |




Controller of Examinations

## PROVISIONAL CERTIFICATE

Certified that PUJA SARMACHARJEE with Roll No. and Registration Number as mentioned above, has qualified for the Degree of BACHELOR OF ARTS in PASS COURSE WITH PHILOSOPHY from this University in the year 2021 securing CGPA 6.72 with Letter Grade $A$.

## ASSAM UNIVERSITY ：SILCHAR，ASSAM（INDIA）

（A Central University Constituted by an Act of Parliament）

## BACHELOR OFARTS

FINAL GRADE CARD


The followang av the matis of Semester Erantinctions obtamed by $\qquad$ MAFMUDA YEASMIN

SonDinghter of $\qquad$ and $\qquad$ of tha College of $\qquad$
beaving dathan Nia． $\qquad$ Regitration Aumber $\qquad$ of $\qquad$ and Eoll 062118 No 102200080 in BACHELOR OF ARTS Examunation in PASS COURSE With POLITICAL SCIEVCE

| Semester | Examination helid in | Full Marks | Pass Marks | Marks Obtained | Total Credit | Total Credit Point Earned | Result SGPA | Letter Grade |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 15I | April， 2021 | 350 | 140 | 190 | 22 | 118.040 | 5.36 | 目 |
| 2n | September， 2020 | 350 | 140 | 244 | 22 | 151.40 | 6.88 | A |
| 3RD | April 2021 | 350 | 140 | 243 | 22 | 154.80 | 7.04 | 彦 |
| 41H | September， 2020 | 350 | 140 | 256 | 22 | 16120 | 7.32 | 昂 |
| STH | A | 350 | 140 | 257 | 22 | 16320 | 7.42 | A |
| 6 TH | Septamber， 2021 | 350 | 140 | 248 | 22 | 157.20 | 7.15 | A |
|  | Total | 2100 | 840 | 1438 | 132 | 905.80 |  |  |
| Percentage（\％） |  |  | CGPA |  |  | Letter Grade |  |  |
| 63，43 |  |  | 686 |  |  | A |  |  |



Controller of Examinations

## PROVISIONAL CERTIFICATE

Certified that MAHMUDA YEASMIN with Roll No．and Registration Number as mentioned above，has qualified for the Degree of BACHELOR OF ARTS in PASS COURSE WITH POLITICAL SCIENCE from this University in the year 2021 securing CGPA 6.86 with Letter Grade $A$ ．

## ATTAINMENT OF CO PO (STUDENT'S PARTICIPATION IN ORIENTATION PROGRAMME)

In the beginning of the academic session, students need to be made acquainted to their surroundings in the campus. This includes introductory sessions, giving them an overview of the college, the syllabus, the rules and regulations mandated for each student in a particular college. It is an essential period at the beginning of the academic session which allows the students to get settled in their new environment. This is the most essential aspect of an orientation programme in institution, irrespective of the nature of the course. Students need to be made aware of the social \& environmental aspects of the institution line to maintain plastic free green campus, sensitize gender issues, anti-ragging norms etc. Satya Ranjan College conducts orientation program every year before starting an academic session. The college organizes orientation programs on ' 'CBCS system'' to understand the course structure and syllabus in a better way.


## Attainment of CO PO is assessed through the students progressed for Higher Education

| Year | Name of the students who enrolled for higher education | program <br> graduated <br> from | year of graduation | name of the institution joint | name of program admitted to |
| :---: | :---: | :---: | :---: | :---: | :---: |
| 2017 | Rajoshree Purkayastha | B.A | 2017 | Assam University | M.A in Bengali |
| 2017 | Boloram Baishnab | B. $A$ | 2017 | National Institute of Open Schooling | D.EL.ED |
| 2022 | Ripa Rani Das | B.A | 2018 | KKHSOU | Pursuing M.A in Pol.Science |
| 2022 | Madhumita Nath | B.A | 2018 | KKHSOU | Pursuing M.A in Pol.Science |
| 2019 | Anupriya Das | B.A Hon's in Bengali | 2019 | Assam University | M.A in Bengali |
| 2019 | Paromita Das | B.A Hon's in Bengali | 2019 | Assam University | M.A in Bengali |
| 2021 | Hemolata Baishnab | B.A | 2019 | Dr. Shyama <br> Prasad <br> Mukherjee <br> College of <br> Education | B.ED |
| 2022 | Piyali Dey | B.A | 2019 | IGNOU | Pursuing M.A in Pol. Science |
| 2022 | Jui sutradhar | B.A Hon's in Bengali | 2019 | IGNOU | Pursuing M.A in Pol. Science |

\(\left.$$
\begin{array}{|l|l|l|l|l|l|}\hline 2021 & \text { Sushmi Nath } & \text { B.A } & 2019 & \begin{array}{l}\text { Nibedita } \\
\text { Teachers Training } \\
\text { College }\end{array} & \text { B.ED } \\
\hline 2020 & \text { Arpita Adhikari } & \text { B.A } & 2020 & \begin{array}{l}\text { A.K. Chanda Law } \\
\text { College }\end{array} & \text { Pursuing LLB } \\
\hline 2020 & \text { Ampi Das } & \text { B.A } & 2020 & \begin{array}{l}\text { A.K. Chanda Law } \\
\text { College }\end{array} & \text { Pursuing LLB } \\
\hline 2022 & \text { Ankita Dey } & \text { B.A } & 2020 & \begin{array}{l}\text { Jangipur College } \\
\text { of Education }\end{array} & \text { Pursuing B.ED } \\
\hline 2020 & \text { Ankita Das } & \text { B.A } & 2020 & \begin{array}{l}\text { Krishna Bora B.ED } \\
\text { College }\end{array} & \text { B.ED } \\
\hline 2021 & \text { Humara Begum } & \begin{array}{l}\text { B.A Hon,s in } \\
\text { Bengali }\end{array} & 2021 & \text { Assam University }\end{array}
$$ \begin{array}{l}Pursuing M.A <br>

in Bengali\end{array}\right]\)| B.A |
| :--- |


| 2022 | Rupali Deb | B.A | 2022 | IGNOU | Pursuing M.A <br> in English |
| :--- | :--- | :--- | :--- | :--- | :--- |


| 2022 | Sushmita Saha | B.A | 2022 | IGNOU | Pursuing MA in <br> English |
| :--- | :--- | :--- | :--- | :--- | :--- |
| 2022 | Shilpa Paul | B.A | 2022 | KKHSOU | Pursuing MA in <br> English |
| 2022 | Payal Deb | B.A | 2022 | IGNOU | Pursuing MA in <br> English |
| 2022 | Kanika Nath | B.A | 2022 | Swami <br> vivekananda <br> Subharti <br> University | Pursuing MA in <br> Sociology |



## MASTEROF ARTS

This intercrily that



Given under the seal of ssam Univerally this 27!f

Day of Jonuerg, 2021

## KRISHNA KANTA HANDIQUI STATE OPEN UNIVERSITY

## Payment Admission Confirmation Receipt

| Candidate Name | RIPA RANI DAS |
| :--- | :--- |
| Enrollment No | 22105000 |
| Programme | MASTER OF ARTS IN POLITICAL, SCIENCE |
| Semester | I |
| Study Centre | CACHAR COLLEGE, SILCHAR (401) |
| Contact Info | 936S201268,ripadas58299@gmail.com |
| Amount Paid | Rs 5000 |
| Payment Status | PAID |
| Transaction Details | 93652012680609221254, 06/09/2022 12:32:33 |
| Payment Mode | Unified Payments |
| Medium | English |

## Study Center Contact Details

Centre Incharge:
Prof. Siddhartha Sankar Nath
Coordinator Name:
Dr. Shankar Sharma
Phone: 9401287200 .
Email: shan80sharma@gmail.com

- Please keep this receipt/copy of it in safe custody. Please quote your enrolment no in all communications with the University:
- Your admission is complete. You can visit your chosen study center for collecting selflearning materials (SLM) after about two weeks. You can also visit KKHSOU City Campus Khanapara or Jorhat Regional Center of KKHSOU to collect SL.M by showing this receipt. Meamwhile you can get eSLM from httpsi/lkkhsounacinlesimb, or scanning the QR code below:

- Your admission is subjected to submission of correct information and authentic documents. Admission will be cancelled in case any misinformation and/or invalid document is detected at any stage and fee paid will not be refunded


| Subjects/Papers in which to appear: |  |  |
| :--- | :--- | :--- |
| RPT | SA | RECENT POLITICAL THEORY |
| WPT | SA | WESTERN POLITICAL. THOUGHT |
| IPT | SA | INDIAN POLITICAL. THOUGHT |
| IPS | SA | INDIAN POLITICAL. SYSTEM |

Date and Time
02/04/2023 1:30 PM - 4:30 PM
09/04/2023 1:30 PM - 4:30 PM
26/04/2023 1:30 PM - 4:30 PM
30/04/2023 1:30 PM - 4:30 PM
N.B Any alteration made in the entries on this admission card without the authority of the University renders the candidate liable for disqualification from appearing in the examination.

Counter Signatures

Study Centre-in-charge Exam Centre-in-charge

## Dornactions ro nit cantabars



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No. AU/OC/22/

(A Centraluniversity Constituted By an Act of Parliament)

## MASTEROF ARZSS

This is to certify that

## ANURRIVADAS

bearing Rofl 042119 (.). 2080500063 and Registration No. 22-160084537
of 2016-2017 having passed in alf the subjects of Four Semesters of the Jwo Year Post Graduate Degree Course, quafified for the Degree of MASTEROFARZS
in BEEVGALI
of this CIniversity at the Examination held in
Jufy, 2021 and secured grade.

The Degree is awarded in the 19tf Convocation of the CIniversity held on Stfi May, 2022.

Given under the seal of Assam Clniversity this $\qquad$ Sth Day of May, 2022.

Silchar. Assam(India)

()ice Chancelfor

ASSAM UNIVERSITY : SILCHAR, ASSAM (INDIA)

## (A Central University Consitituted by an Act of Parlinment) ADMIT CARD



Computer generated sheet does not require signature.

## INSIRUCTIONS

1. On the 1st doy of the Exarnipation the ocitry in the Exammation hali will be permitred 30 mirutes before the commencainant of the
 15 minutas of commencement of the Examination.
2. No candidate shali be parmitud to loove the Examunatoon hall cuiting the firat one hoir of Examination, A candidete may wath specisi


3. It stiall be che rosporaibaity of the candidate to ensure that hither answer scrpt (oven if blank) beara the signature of the ifvighator:

5 Candidates are luqarea ts tring their nom pent and pencis. The answer books, ioose ahaets will ben supplied by the iniverity

1. Each candidgte shall wrie himher fibl Number and Unveraity Regastration Number is upace provided for on the cover page of the

2. A cundidate is not allowed to carry ary teote o biece of paper other than the adruit cord and regatration card inta the Examiniation Hall.
3. A candidate shal not help or ty to help any otner candidate noc ty to be helped by amy other candidate or ary other persoin during tive hours of Eximinination
 the candidate to continus the Examunatios:
4. Candidates ere reyred to produce the ADMAT CARA MEGISTRAMON CARD as and when asind for:

11 A candidate mant ohaneve strictly the riles lasd down thy the Imivernty foc conduct of Earmitiation.
12. Ary atternpt to use unfaur meama in any form in comecotion whth the swamination with finder himh/her liabie to be reported against or expulsion ty the officec-in-Charge from the Examaintion or any part thereat and to sueth other pensties as the Univaraty authanty moy
docide dacide.
12 Any unurpected nolsay dectares affer the putication of the progranure of Examinanon ahail not grevent the conduct of Examinution schedued for the diay of the dips concened uniess netified by the University in thes case, Use dectach of the iniversity shail be final.
14 Carrymg of Mobile Phone/ Pager etc. in the examination hall is stricty Prolibised
15. The Adrnit Card is issued to the candidate for admkaion ints Puambation. The Univeruty will not be held reaponaikie if his/her Ecaniliation be cascetled and hisher reauk hapt with hald for ary reasons as per rilies of the Univernity wesi afiar obtaining the aitmit card.

(A Central University Constituted By an Act of Parliament)

## MASTEROF ARCS

This is to certify that RAROMITA DAS
kearing Roff 042119 \%. 2080500112 and Registration No. 22-160084604
of 2016-2017 having passed in aff the subjects of Four Semesters of thie Two Kear Post Graduate Degree Course, qualified for the Degree of MASTER OF ARES
in
of this 'University at the 'Examination feld in
A grade.
The Degree is awarded in the $19 \leq 6 \quad$ Convocation of the Olniversity
held on $\quad$ SthMsy, 20:2.

Given under the seal of Assam Oniversity this $\qquad$ Day of May, 2022.

|  $01 / 12 / 702207.58 .25$ |  |  |
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|  Date of Exam | Seanion | याすपा Oourtin Code | सคต <br> Time |
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| 23j01／2003 | Maminy | MPs60s | 10．00 NM － 01500 PM |
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इंदिरा गांधी राष्ट्रीय मुक्त विश्वविद्यालय मैदान गढ़ी, नई दिल्ली - 110068 Indira Gandhi National Open University Maidan Garhi,New Delhi - 110068

Enrolment Number : 2200336193

RC Code:
Name of the
Programme:
Name:
Father's Name :
Address:

Pin Code:
Insturctions:
Instuctions: use its facitites.
2. The faclities would be avalable only relating to the Prograrmeloourso for which the eazident is registered.
3. This ID Card is generated online. Students are adves to take a color prirt of this DD Card and pat if taminated.
4. The studert details can be cross thecked with the OR Code at wwwignov acin PD 2022-10-20


# The West Bengal University of Teachers' Training, <br> Education Planning \& Administration 



## 350524107077



SCHEDULE FOR EXAMINATION IN THEORETICAL PAPERS (SUBJECT TO UNAVODASLE CHANCES)




A BLawnhayin.



The West Bengal University of Teachers' Training,
360524107077
言

| EACHELOR OF EDUCATION(BEd) 3RD SEMESTER EXAMINATION, 2022 |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: |
| Nome ef the Candide : SUSHMI NATH |  |  |  |  |  |
| Corser $\quad$ FEMALE |  |  |  |  |  |
| Sonvomatier of - DIPAK MATH |  |  |  |  |  |
| Hame ot the Colear : Mibedita teachers trankig College |  |  |  |  |  |
| Counes to be appears | - ALL COURSES |  |  |  | Sot: 130052 No: 21042 |
|  |  |  |  |  | Kegiuraton No. <br> $21.13005-005$ of 2021.202 |
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| Conact ino. of Centre ; 9907985900 |  |  |  |  |  |
| SCHEDULE FOR EXAMINATON IN THEORETICAL PAPERS(SUALUCT TO UNANODAMIS CHWGCS: |  |  |  |  |  |
|  |  | Examination Time | Cavis | Counz | Sorunyte of the inifelatar af |
| Tuesday 14/03/2023 |  | 12.00 noen - 1.30 PM | 1.2.78 |  | $\begin{aligned} & \text { bivule } \\ & 14.03 .23 \end{aligned}$ |
|  <br>  <br>  <br>  |  |  |  |  | A63ms <br> Controiler of Examinations |

# A. K. Chanda Law College, Silchar 

Tarapur, Silchar - 788003, Cachar, Assam IDENTITY CARD
Name : Arpita Adhikari Son/Daughter of :Kshin Mohen Adhikari Contact No.: 7002833769

| Session | Class | Roll No | Signature of <br> Principal |
| :--- | :--- | :--- | :--- |
|  |  |  |  |
| 2023 | 6 thSen 37 |  |  |



Arpita Adhikari Signature of the Student
A. K. Chanda Law College


| Father's Nime | :Ajit Das |
| :---: | :---: |
| Adeliens | :Vill-liarapur, |
|  | Silchar-16, Cachar, Assam. |
| Contact Nos. | : 6003200601 |

# Arupi Mas <br> Sign of Card Holder 

1. This Cord is ian importont document and it should always be carried for presentation.
2 This Cord is not tronsferable. If last immediately inform in office.
3 Tho Cord shall be surrendered after completion of course.

Baba Saheb Ambedkar Education University
(Eritwfile The West Eengar Unnversity of Teachers: Training. Eifucation Planniny and Adiministration)

SHOW YOUR ORIGINAL REGISTRATION
CLRTIFICATE ALONG WITH THIS ADMIT CARD


ADMIT CARD


| SCHEDULE FOR EXAMINATION IN THEORETICAL PAPERS gmubject to unavoidable changes) |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: |
| Cor Examinaton Date |  | Exampation Tirtie | Coune Cens | Counte Hy | Sinnature of the anvapiutior Mor receipt of the anmant script " |
| Wedriesday | 10/05/2023 | 12.00 noon - 1.30 PM | 1.1 .1 |  |  |
| Wednesday | 10/05/2023 | $2.30 \mathrm{PM}-4.00 \mathrm{PM}$ | 1.1 .1 | 2 |  |
| Thursday | 11/05/2023 | 12.00 noon - 1.30 PM | 1.1.2 | 1 | 1 |
| Thursday | 11/05/2023 | $230 \mathrm{PM}-4.00 \mathrm{PM}$ | 1.1 .2 | 2 |  |
| Friday | 12:05/2023 | 12.00 noon - 1.30 PM | $1.1 .4$ |  | 1051 |
| Friday | 12/05/2023 | 2.30 PM - 4.00 PM |  | \% |  |
| Saturday | 13/05/2023 | 12.00 noon - 1.00 PM | 1.1.EPC |  | 5705123 |
|  <br>  <br> N <br>  |  |  |  |  |  |
|  |  |  |  |  | Conitroller of Examinations |



##  




Name: HUMARA BEGUM Class: MASTER OF ARTS
Department: Bengali
Valid upto: 30/06/2023

Sign. of Registrar

Father's Name: JAMAL UDDIN
Mother's Name: JOYBUN NESSA
Permanent Address: VILL- BEHARA PART-III, PO- BEHARA BAZARCity:
SILCHAR, Pin : 788817, Dist : Cachar, State : Assam, Country : India
Identification Mark:
Blood Group:
Date of Birth: 01/03/2001 Sign of Card Holder
Telephone no: 9365531920
INSTRUCTIONS:

1. This card is an important document and it should always be carried for presentation on demand.
2. This card is not transferable. If lost inform the department Immediately.
3. The card shall be surrendered at the time of leaving the University.
4. Telephone No. (Registrar Office: 03842-270368, 270806)

##  A Central University Established by an Act of Parllamemt, Sillecher, Acoam, mello-riven



Name: BORNALI BHUYAN
Class: MLISc
Department: Library \&
Information Science
Valid upto: 30/06/2023


# KRISHNA KANTA HANDIQUI STATE OPEN UNIVERSITY <br> Resham Nagar::Khanapara::Guwahati-22,Assam 

## ADMIT CARD

MA-I SEMESTER (EDUCATION), 2022


## Candidate Name

 Son/Daughter ofStudy Centre

## SUCHONA NATH

SAILEN NATH / SITA RANI NATH
1710 KARIMGANJ COLLEGE

## Registration No

22113106
1710 KARIMGANJ COLLEGE

Date and Time
02/04/2023 1:30 PM-4:30
PM
09/04/2023 1:30 PM - $4: 30$
PM
26/04/2023 1:30 PM $-4: 30$
PM
$30 / 04 / 20231: 30$ PM $-3: 30$
PM
04/05/2023 10:00 AM $-12: 00$
PM
$04 / 05 / 202312: 00$ PM - $2: 00$
PM

MTP VIVA METHODS AND TECHNIQUES OF TEACHING AND TEACHING PRACTICAL
N.B Any alteration made in the entries on this admission card without the authority of the University renders the candidate liable for disqualification from appearing in the examination.

Counter Signatures


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# ASSAM UNIVERSITY : SILCHAR, ASSAM (INDIA) 

(A Central University Consitituted by an Act of Parliament) ADMIT CARD


Computer generated sheet does not require signature.

## INSTRUCTIONS

[^0]
# DR.SHYAMA PRASAD MUKHERJEE COLLEGE OF EDUCATION(B.Ed) <br> ASSAM UNIVERSITY ROAD :: SILCOORIE :: SILCHAR-788118 <br> Recognised by N.C.T.E. (E.R.C.) Code- APE00188 \& Affiliated to Assam University 

Date-02/11/2021/17

## Admission Certificate in B.Ed Course. 2021 (Session-2020-2023)

This is to certify that Mr/Miss/Mrs. Hemolata Baishnab online application no, 202102848 And Serial No, 13 (SC , Category) was admitted in B.Ed Course, 2021 (Session-2021-2023) in Dr. Shyama Prasad Mukherjee College of Education, Silchar, Cachar,Assam. Admission date is, $02 / 11 / 2021$. This is treated as provisional admission, after completion of Assam University Registration process, it will be confirm.

Received Rs- 80,000,(Eighty Thousand ) Only, from Mr./Miss/Mrs. Hemolata Baishnab, Application No,202102848 ,And Serial No,13 (SC, Category) ,for provisional Admission in B.Ed course 2021, Session-2021-2023 (Two Academic Years).


Dr.S.P.M.College of Education
Co-orainator
Dr.Shyama Prasad Mukhenee
Colloge of Education
Silcoorie, Sildhar-788118

# OFFICE OF THE PRINCIPAL. <br> KRISHINA HORA B. EA. COLLEGE 

De. Cilutafinut ofotman M.A, B.Ed., LL8., M.Phil., Ph.D. Principal \& Secretary
(N.C.T.E. Recognised \& Affiliated to G. U.)

Lanka : 782446,

Website: wnw.kbbedcollese.org
E -mail: kbbedcollere $\mathrm{ermail}^{2}$.com


E-mail: kbbedcolleke@smail.com

Ph. 9435223534 (M)
$03674-291134$ (O)

Memo No. KBBEC/B,Ed/PC/2022/1339
Date: 10.01.2023

## PROVIBIOMAL CERTIFICATE

(2 Year B. Ed. course)

This is to coullfy that Ankita Das Soa/deaghtiter of Anup Das mad a student of $\mathcal{B}$. Sd. classes of this colloge dunting the acadounde sestion 2080-2082. FelShe appeased at the B.Ed. Fimal Evamination 2082 of Gauhatt Thuinensity
 and placed in the First Class.

Whitle Fiel the mas in the colloge kis / ker cowdenct mas sattigactory.

Dated, Lanka
The $10^{\text {mi }}$ January/2023

Entered \& checked



Principal,
Krishna Bora B. Ed. College
Lanka, Hojai, Assam

| 1G) ignou THE PEOPIES UNIVERSTY <br> डंदिरा गांधी राष्ट्रीय मुक्त विश्वविद्यालय Indira Gandhi National Open Universilty <br>  |  |  |
| :---: | :---: | :---: |
| जून-2023, सत्रात परिक्षा (टीईड)/ JUNE-2023, Term End Examination (TEE) 30/05/2023 10.09:38 |  |  |
|  |  |  |
| 1. उनुन्रमाक / Enrollment Number: | 2251688209 |  |
| 2. पोराम कोई / Programme Code : | MPS |  |
| 3. पोराम का नाम / Programme Name: | MPS |  |
| 4. परीक्षार्f का नाम//Name of the Student: | BULTIDAS |  |
| 5. परीक्षा केन्द कोेร / Exam Centre Code: | 0405 |  |
| 6. परीaा केद्ध का पता / Exam Centre Address: <br> GURUCHARAN COLLEGE <br> SILCHAR SILCHAR <br> CACHAR, ASSAM-788004 |  |  |

 to fulfit the conditione as mentioned in the para no-17 of important instructions
7. परैब्ता समय साहरणन/Exam Time Table

| पीक्षा का रिन्रैंक Date of Exam | सा <br> Sesaion | भाठपलम बोह Course Code | समप Time* |
| :---: | :---: | :---: | :---: |
| 05/06/2023 | Morning | MPS001 | 10:00 AM-01:00 PM |
| 06/06/2023 | Morning | MPSO02 | 10:00 AM-01:00 PM |
| 08/06/2023 | Morning | MPSO04 | 10:00 AM-01:00 PM |
| 04/07/2023 | Morning | MPS003 | 10:00 AM-01:00 PM |


The exact duration of the exam of a particular paper will be as indicated on the question paper


1. परीक्षार्थी उत्तर पुस्तिका में अपने अनुक्रमाक अत्यंत सावधानीपूर्वक लिखें ।अस्पष्ट, ज्ञामक अथवा गलत अनुक्रमांक अंकित करने की दश्शा में परीक्षा परिणाम धोषित नहीं किपा जाएगा। यदि परीक्षार्थी का अनुक्रमांक 10 अंकों के बजाय 9 अर्कों का है, तो उसे अंतिम कोषक में क्रॉस का चिह्न $(X)$ अकित करना चाहिए। अनुक्रमांक को 10 अंकों का बनाने के लिए प्रारंभ में शून्य का प्रयोग न करें। परीक्षा केंद्र का कोड भी डसी प्रकार से भरा आना चाहिए।
The examinees should carefully write their enrolment numbers on the answer sheet. In case of an ambiguous, deceptive or incorrect enrolment number being entered, the result will not be declared. If the roll number of the examinee is 9 digits instead of 10 digits, then $\times$ (cross) should be marked in the last bracket. Dor't add zero before the enrolment number to make it 10 digits. The code of the examination Centre should also be entered in similar way.
2. कृप्या यह नोट कर लें कि मुख्य उत्तर पुस्तिका के अतिरिक अन्य कोई पूरक उत्तर पुस्तिका प्रदान नहीं की आयेगी। अत: परीक्षार्थियों को चाहिए कि प्रत्येक लाइन में लिखें तथा कोर्ई भी पृष खाली न छोड़ें।

ड़दिरा गाथी राड्रीय मुक्त विश्बविद्यालय
Indirs Gandav Natienal Open Univerity



|  no- 17 ef impertant inatructions. |  |  |  |
| :---: | :---: | :---: | :---: |
|  |  |  |  |
| एकिध का प्रनाँ Date of Exum | The <br> Sestion | uroux से Caurne Code | समे <br> Time ${ }^{*}$ |
| 15/06/2023 | Athemoon | MECOS | 02:00 PM. 05.00 PM |
| 17/06/2023 | Aftemogn | ME 6007 | $0200 \mathrm{HM}-6500 \mathrm{PM}$ |
| 22/00/2023 | Ahemocel | MEGIO | 02.00 PM-05.00 PM |
| 30/D6/2223 | Athemoon | MEG14 | $02.00 \mathrm{PM}-0500 \mathrm{PM}$ |
|  <br> The exact diration of the exam of a porsicular paper aillil be as indicated on the question paper |  |  |  |

## 




The examinees should carefully write their enroiment numbers on the answer sheet. In case of an ambiguous, deceptive or incorrect enroment number being entered, the result will not be declared. If the roll number of the examinee is 9 digits instead of 10 digits, then $x$ (cross) should be marked in the last bracket. Dont add zero before the enrolment number to make it 10 digits. The code of the examination Centre should also be entered in similar way


|  the conditions as mentioned in the para no-17 of important inatructions |  |  |  |
| :---: | :---: | :---: | :---: |
| 7. vflar apre wrent/Exam Tme Table. |  |  |  |
| vतीan क्ष हितोक <br> Date of Enam | Session | Unsumat Eita Course Code | Nime |
| 15/06/2023 | Afternoon | megos | 02.00 PM-05.00 PM |
| 17/06/2023 | Afternoon | MEGO7 | $02.00 \mathrm{PM}-05.00 \mathrm{PM}$ |
| 22/06/2023 | Afternoon | MEG10 | 0200 PM - 0500 PM |
| 30/06/2023 | Afternoon | MEG14 | 02.00 PM-05.00 PM |
|  <br> The axact duration of the aram of a particular paper mill be as indicatiod on ithe quoation paper |  |  |  |


 की दशा में परीक्षा परिणाम घोषित नही किया जाएया। पदि परीक्यायी का अनुक्रमांक 10 अबते के बजाप 9 अंकों का है, तो उसे अतिम कोष्ठक में कौस का विद्ध $(X)$ अवित करना धाहिए। अनुक्रमाक को 10 अबतँ का बनाने के लिए प्रारभ में चून्य का प्रयोग न करें। पहीक्ता केंद का कोड भी इसी प्रकार सो भरा जाना धहिए।
The examinees should carefully write their enrolment numbers on the answer sheet. In case of an ambiguous, deceptive or incorrect enrolment number being entered, the result will not be deciared. it the roll number of the examinee is 9 digits instead of 10 digits, then $\times$ (cross) should be marked in

MA-I SEMESSTER (ENGLISH), 2022

Candidate Name
Son/Daughter of
Stady Centre

## SHILPA PAUI.

## Registration No <br> Centre of Exam <br> 22120927 <br> 0415 GURU CHARAN COLLEGE

UTTAM PAUL./ SHIPRA PAUL.
0415 GURU CHARAN COLLEGE

# Suhiectal Papersin which to appear <br> ESCH SA ENGLISH SOCIAL AND CULTURAL HISTORY <br> NFP SA NON-EICTIONAL PROSE <br> EPCN SA ENGLISH POETRY: CHAUCER TO THE NEOCLASSICAL EDER SA ENGLISH DRAMA : ELIZABETHAN TO RESTORATION 

Date and Time<br>02/04/2023 1:30 PM - 4:30 PM 09/04/2023 1:30 PM - 430 PM 26/04/2023 1:30 PM - 430 PM $30 / 04 / 20231: 30 \mathrm{PM}-430 \mathrm{PM}$

## N.B Any alteration made fin the enries on this adtrission card without the authority of the thiverstry renders the candidate liable for disqualification from appearing in the examination. <br> Counter Signatures

# Blawh 

Study Centre-in-charge Exam Centre-in-charge
Controller of Examinations Krishna Kanta Handiqqui State Open University

## twernections rotime canmmatry








































| Programme Detalls |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: |
| Programme Type MASTIER | Programiat | MEC-MASTEA OF ARTS (ENCLLSH) | Minde of seudy | ate |
| Aeglunal Cenier CUwaika? | Study Canter Cede | CLHUCMARAV CDLLECE (40D) | State Cede | ASSM4 |
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## Admission Form for MSO 2023



## ADMIT - CARD

## DIRECTORATE OF DISTANCE EDUCATION

SWAMI VIVEKANAND SUBHARTI UNIVERSITY

Enrollment No. : AR2215450030
Roll No. : A0222R011250

| Full Name of <br> Candidate | $:$ | Kanika Nath |
| :--- | :--- | :--- |
| Father's |  |  |
| Name | $:$ | Rabindra <br> Chandra <br> Nath |
| Course | $:$ | Master Of <br> Arts <br> (Sociology) |
| Year | $:$ | 1 |
| Examination <br> Center | $:$ | DDE, SVSU |


| S.No | Paper <br> Code | Subjects | Semester | Date | Time |
| :---: | :---: | :---: | :---: | :---: | :---: |
| 1. | $\begin{gathered} \text { MASOCIO- } \\ 101 \end{gathered}$ | Sociological Theories | 1 | $\begin{gathered} 21.03 \\ 2023 \end{gathered}$ | $\begin{gathered} \text { 09:00 AM }- \\ \text { 12:00 PM } \end{gathered}$ |
| 2. | $\begin{gathered} \text { MASOCIO. } \\ 102 \end{gathered}$ | Social Structure | 1 | $\begin{gathered} 22.03 . \\ 2023 \end{gathered}$ | $\begin{gathered} \text { 09:00 AM } \\ \text { 12:00 PM } \end{gathered}$ |
| 3. | $\begin{gathered} \text { MASOCIO- } \\ 103 \end{gathered}$ | Sociology of Kinship | 1 | $\begin{gathered} 23.03- \\ 2023 \end{gathered}$ | $\begin{gathered} \text { 09:00 AM }- \\ \text { 12:00 PM } \end{gathered}$ |
| 4. | $\begin{gathered} \text { MASOCIO. } \\ 104 \end{gathered}$ | Sociology of Religion | 1 | $\begin{gathered} 24.03 . \\ 2023 \end{gathered}$ | $\begin{gathered} \text { 09:00 AM } \\ \text { 12:00 PM } \end{gathered}$ |

क्रम सं. ISerial No. 1073027
रोल ने. /Roll No. 18210108205004

 प्रमाणपत्र/Certificate

प्रमाणित किया जाता है कि/This is to certify that baby roy
पुत्र/पुत्री/Son/Daughter of purnima Roy
एवं/and SANulBRor
(पिता)/(Father)
ने प्रारंभिक शिक्षा में डि्लोमा (डी.एल.एड.) सफलतापूर्वक पूरा किया / has successfully completed Dipfoma in Elementary Education (D.El.Ed.), सत्र/ passed the Examination held in the session 2017-19 में आयोजित परीक्षा उत्तीर्ण करने पर उन्हें यह डिल्लोमा प्रदान किया जाता है / and awarded this Dipfoma.

अध्ययन केन्द्र (ए आई) से नामांकित /
Enrolled from Study Centre (A.I)
SIDDHESWAR H.S. SCHOOL, P.O- KATIGORAH, CACHAR, ASSAM (AS)

नोए्ड / NOIDA (एनी3ा) /(NCR) विनांब / Date: 22-05-2019


विवेशक (मूल्वांकर्) / Director (Evaluation) ए्लआईंओंस्य /NIOS


अrugs / Chairman एनआईओएस I NIOS

## 

Certified that Mr/Mra/Ms MOUSUMI DEB Regn No. 12250120, a teacher of RNYESWARPUR MES school, HAILAKANDI district, Assam has undergone the 2-year D. El. Ed (ODL) caurse. 20172019 from the study center at B.T.C. HAILAKANDI. Assam and has successfully completed the 2 year D. EI. Ed (ODL) course securing the following Marks/Grades in $I^{\text {st }}$ year D. El. Ed Examination, $2^{2 n t}$ year D. El. Ed. Examination and in the over-all assessment basing the examinations of the $I^{\text {st }}$ and $2^{n i t}$ year.

| 1*1 year D. EL. Ed Examination <br> (Full marks=1000) |  |  |  | $2^{\text {nd }}$ yoar D. El. Ed Examination (Full marks=1000) |  |  |  | Over-all Result (Full marks $=2000$ ) |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Coyurse codo | $\begin{gathered} \text { Full } \\ \text { marks } \end{gathered}$ | Mark obtainedi | $\begin{gathered} \text { Grade } \\ \text { obtained } \end{gathered}$ | Course code | $\begin{gathered} \text { Full } \\ \text { marks } \end{gathered}$ | Mark obtained | $\begin{gathered} \text { Grade } \\ \text { obtained } \end{gathered}$ |  |
| 04 | 100 | 48 | E | 12 | 100 | 63 | C |  |
| 02 | 100 | 77 | B | 13 | 50 | 28 | D |  |
| 03 | 50 | 31 | c | 14 | 50 | 39 | 8 |  |
| 04 | 100 | 48 | E | 15 | 50 | 35 | B | PASS |
| 05 | 100 | 36 | D | 16 | 100 | 66 | C |  |
| 16 | 100 | 59 | D | 17 (a) | 100 | 68 | c | (1) |
| 07 | 100 | 62 | C | 17(b) | 100 | 65 | C | Obtained $=1394$ |
| 0 ¢ | 50 | 38 | B | 18 | 50 | 34 | C |  |
| 09 | 100 | 91 | 0 | Yoga practical | 50 | 36 | B |  |
| 111 (W/s) | 50 | 47 | 0 | 19 (W/S) | 50 | 30 | C |  |
| II (SBA) | 130 | 139 | 0 | 20 (practicum) | 300 | 234 | B |  |
| Totala | 1000 | 696 | c | Totale | 1000 | 698 | C |  |
| Total Ma Grad | Obtai Obtained | $\begin{aligned} & \text { ned }=69 \\ & d=C \end{aligned}$ |  | Total Ma Grad | Obta Obtain | $\begin{aligned} & \text { Ined }=691 \\ & e d=C \end{aligned}$ |  |  |




Executive Chairman-cum-Director
D. EI. Ed (ODL) course SCERT. Assam

Assti. Controller of Examimation D. EL. Ed (ODL) course 5CERT, Assam

Controller of Examination D. EL. Ed IODLI courne SCERT. Assam

## 8

REG04
ANO : 471821840

패 म: Senal No 2192957
Iस च RROHNO
18210110710005 प्रारंभिक शिक्षा में डिप्लोमा (डी.एल.एड.)

# $\mathcal{D i p l o m a}$ in Elementary Education (D.ELEd.) 

 प्रमाणपत्र/Certificateप्रमाणित किका जाता है कि /This is to certify that RuTh tern
दुग/gati/Son/Daughter of
Hingani TANTI
(माना) (Mlother) ए3 and गteshtum (fिता) (Farfier)
 completed Diploma in Elementary Education (D.EI(Ed), सス/ passed rhic Examination helfi in the session 2017.19 मूं आयोंबित परीक्षा उन्तीर्ण करने पा उन्हें बह डिल्लोमा प्रदान किसा जाता है and awarded this Dipfoma.

अज्ययन केन्द्न (एँ) से नार्मांक्त
Enrolled from Study Centre (A. 1 )
STDOHESWAR M.S. SCHOOL, P.Q-KATIGORAH, CACHAR, ASSAN (AS)


## ATTAINMENT OF CO PO IS ASSESSED THROUGH THE STUDENTS ATTENDANCE IN

## ASSAM UNIVERSITY, SILCHAR: ASSAM: INDIA

## (A CENIRAL UNIVERSIT CONSIIIUIED ANACT OF PARLHAMENI)

## COLLEGEDEPARTMENT WISE ATIENDANCE PERCENTAGE REPORT

2021-2022
Three Year Degree Ceurse
BACHELOR OFARTS
S. P. College

Semester: 3
HISDSC301T-Hintory of india from C:1206 to 1707

| SENo | Registration No. | Roll No | Student Name | Attandance Persentage | Marks |
| :---: | :---: | :---: | :---: | :---: | :---: |
| 1 | 20210017076 | 156 | AHADUR RAHMAN LASKAR. | 90 | 10.00 |
| 2 | 20210017131 | 39 | MAHJUA YEASMIN BARBHUTYA | 边 | 10.00 |
| 3 | 20210017166 | 364 | AKHIL DAS | 90 | 1000 |
| 4 | 20216017177 | 386 | ABDUL WAHID LASKAR | 98 | 10.60 |
| 5 | 20210017196 | 368 | AMAL ANGSHU NAIH | 99 | 10.00 |
| 6 | 20210017245 | 350 | SUPRIYAROY | 80 | 8.00 |
| 7 | 20210017248 | 352 | RINKIDEB | 80 | 8.00 |
| 8 | 20210017294 | 2.82 | $\begin{aligned} & \text { BAPAN } \\ & \text { SUKLABADIIA } \end{aligned}$ | 88 | 10.00 |
| 9 | 20210017295 | 164 | SWEETYROY | 90 | 10.00 |
| 10 | 20210020886 | 165 | ADITIDEY | 超 | 10.00 |
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## ASSAM UNIVERSITY，SILCHAR：ASSAM：INDIA

## （A CENTRAL UNIVERSIIY CONSIITUIED AN ACT OF RARUIAMENI）

## COLLEGEDEPARTMENT WISE ATIENDANCE PERCENTAGE REPORT

2021－2022
Three Year Degree Course
BACHFLOR OF ARTS
\＆R．Colllet
Semester 3
PHPDSCIOIT－Epitemology ma Metaphyzics－Indian

| SINo | Registration No． | Roll No | Studeat Name | Attendance Percautage | Marks |
| :---: | :---: | :---: | :---: | :---: | :---: |
| 1 | 20210017030 | 01 | RATANROY | 题 | 10.00 |
| 2 | 20210006243 | 282 | MANASHIDAS | 95 | 10.00 |
| 3 | 2021601763 | 204 | SAURAB BHATIACHARJEE | 90 | 10.00 |
| 4 | 202100：7038 | 261 | tOYSHREE DAS | 90 | 10.00 |
| 5 | 20210017042 | 37 | DEEPJOY PAUL | 軳 | 10.00 |
| 6 | 20210017047 | 188 | RIYA SUKLABAIDYA | 910 | 10.00 |
| 7 | 20210017053 | 256 | PRIYADAS | 98 | 10.00 |
| 8 | 20210017054 | 314 | PINAKI GOSWAMI | 80 | 8.00 |
| 9 | 2021001765 | 258 | SANGIA BHATTACHARJEE | 89 | 8.00 |
| 10 | 20210017071 | 220 | RIMADAS | 90 | 10.00 |
| 11 | 20210017073 | 262 | SRIBASDAS | g6 | 10.00 |
| 12 | 202100：7074 | 35 | ABDUL MONIIL | 90 | 10.00 |
| 13 | 20210017077 | 31 | ABDUL SAHD | 909 | 10.00 |
| 14 | 20210017080 | 209 | HOBIBULALI | 919 | 10.00 |
| 15 | 20210017022 | 373 | KANIKANATH | 9 | 10.00 |
| 16 | 20210017092 | 250 | BISWADIP DAS | 80 | 8.00 |
| 17 | 20210017093 | 278 | PAPIMAROY | 影 | 10.06 |
| 18 | 20210017096 | 3 | NIRUPOMROY | 98 | 10.00 |
| 19 | 20210017099 | 28 | SAHENA BEGUM | 9 | 10.00 |

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77323, 1:01 AM Erint Attendance Marks Report
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| SINo． | Registration No． | RollNo | Studeat Name | Attendance Perceatage | Marks |
| :---: | :---: | :---: | :---: | :---: | :---: |
| 20 | 20210617104 | 25 | ALEYA BEGOM | \％ 6 | 8.80 |
| 21 | 20210017107 | 228 | SULTANABEGON | 9 | 10.00 |
| 22 | 20210017119 | 383 | PRIFANKADAS | 咕 | 10.00 |
| 23 | 20210017129 | 287 | IAYDEVDAS | 99 | 10.00 |
| 24 | 20210017156 | 407 | MPINAI BISWAS | 98 | 10.00 |
| 25 | 20210017176 | 325 | SUSHMITA DAS | 90 | 10.00 |
| 26 | 20210017191 | 27 | ROHIT PAOL | 题 | 10.00 |
| 27 | 20210017200 | 105 | SAUMIK DAS | 90 | 1000 |
| 28 | 20210617202 | 373 | NIRUPAM SHARMA． | 90 | 10.60 |
| 29 | 202100：7223 | 203 | SAMARUTI POY | 88 | 8.00 |
| 30 | 20210017233 | 179 | PUJASUKLABAIDYA | 乹 | 10.00 |
| 31 | 20210017232 | 334 | BISWAIIDAS | $9{ }^{4}$ | 10.00 |
| 32 | 20210017259 | 247 | RAKHIMINDA | 98 | 10.00 |
| 33 | 20210017262 | 245 | SUMITA SHOW | 80 | 8.00 |
| 34 | 20210017264 | 362 | JOTINUNDA | 88 | 800 |
| 35 | 20210017276 | 316 | BEAUTIROY | 90 | 1000 |
| 36 | 20210017281 | 313 | DIPOK BAISHNAB | 96 | 10.00 |
| 37 | 20210017296 | 22 | AJMOL HUSSAIN | 90 | 10.00 |
| 38 | 20210017300 | 117 | DIPAIIRKNI BAISHNAB | 9 | 10.00 |
| 39 | 20210017308 | 2 | BABYPOY | 题 | 10.00 |

ASSAM UNIVERSITY，SILCHAR：ASSAM：INDIA （ACENTRAL UNIVERSITY CONSTITUTEDANACT OF PARLIANENT）

## COLLEGE／DEPARTMENT WISE ATTENDANGE PERCENTAGE REPORT

2021－2022
Three Year Degree Course
BACHFL OR OF ARTS

## S．P．Callege

Semestef 3
PFFGEC301T - Epistemology and Metaphysica (Indian)


ASSAM UNIVERSITY, SILCHAR: ASSAM: INDIA (A CENTRAL UNIVERSITY CONSIITUTED AN ACT OF RARLIAMENT)

## COLLEGEDEPARTMENI WISE ATIENDANCE PERCENTAGE REPORT

2021-2022
Three Year Degree Course
BACHELOR OFARTS
S. R College

Semester 3
ECOHCC301I-Intermediate Mirroeconomics-1

| SINo | Registration No. | Roll No | Student Namie | Attendance Percentage | Marks |
| :---: | :---: | :---: | :---: | :---: | :---: |
| 1 | $2021 c 01728$ | 162 | SAFARTPA | 复 | 10.00 |


| SINo | Registration No． | RollNo | Studeat Name | Attendance Perceatage | Marks |
| :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  |  |  |  |

## ASSAM UNIVERSITY，SILCHAR：ASSAM：INDIA

（ACENTRAL UNTVERSITY CONSTIIUTED ANACT OF PARLIAMENT）

## COLLEGE／DEPARTMENI WISE ATIENDANCE PERCENTAGE REPORT

2021－2022
Three Tear Degrez Course
BACHELOR OF ARTS
S．R．College
Semeater：3
PL SDSC301T－Comparatue Govermment And Polition

| SINo： | Registration No． | Roil ${ }^{\text {o }}$ | Student Name | Attandanie Persentatat | Marks |
| :---: | :---: | :---: | :---: | :---: | :---: |
| 1 | 20210017029 | 361 | SABANAYEASMN BARBHIIIM | 昫 | 10.00 |
| 2 | 20210011837 | 211828 | DDABULHASAN USAMA | 75 | 6.00 |
| 3 | 2021001763 | 42 | RAHEL A BEGOM | 89 | 8.00 |
| 4 | 20210017039 | 330 | LIPI BEGOM CHOUDHURY | 80 | 8.00 |
| 5 | 2021001744 | 205 | LAHIT MOHAN PADL． | 89 | 800 |
| 6 | 20210017048 | 393 | StMANAPARVEEN FALUKDAR | 50］ | 800 |
| 7 | 20210017050 | 48 | ANRITADEY | 80 | 8.00 |
| 8 | 202100：7051 | 272 | SHIPU PANIDAS | 90 | 10.00 |
| 9 | 20210017055 | 328 | AKえSH CHAKRABORTY | 80 | 8.00 |
| 10 | 20210017056 | 115 | PIYA BARMAN | 80 | 8.00 |
| 11 | 20210017058 | 190 | ALIFA YESNTK | 8 | 8.00 |
| 12 | 20210017059 | 213 | SUBHOIIT DAS | 90 | 10.00 |
| 13 | 20210017060 | 346 | DIPSHIK－BISWAS | 易 | 10.00 |
| 14 | 20210017062 | 345 | NONDITADAS | 60 | 800 |
| 15 | 20210017063 | 207 | DIPANJALIDAS | 90 | 10.00 |
| 16 | 20210017064 | 69 | ZIYARABEGLM | 衡 | 800 |
| 17 | 20210017065 | 24.1 | RAJASREE BARMAN | 30 | 800 |

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71323, 1:01 AM Frint Attendance Marks Report
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| SINo. | Registration No. | Roll No | Studeat Name | Attendance Perceatage | Marks |
| :---: | :---: | :---: | :---: | :---: | :---: |
| 18 | 2021001756 | 33 | PRTYANKADAS | 9 | 10.00 |
| 19 | 20210017069 | 8 | FAYAJAHAMAD MAZ.ARBHITMA | 昫 | 10.00 |
| 20 | 20210017070 | 134 | DEBA CHANDA | 80 | 8.00 |
| 21 | 20210017071 | 220 | RIMADAS | 98 | 10.00 |
| 22 | 20210017072 | 155 | BILAL UDDN CHOUDHERY | 80 | 8.00 |
| 23 | 20210017078 | 308 | BADRUL HOQUE B.ARBHUTIA | 8 80 | 8.00 |
| 27 | 20210017079 | 102 | PLSPA DEY | 95 | 1000 |
| 25 | 20210017083 | 52 | ABDUL KALAM | 30 | 8.00 |
| 26 | 202100:7484 | 364 | AFSARABEGAM LASKAR | 81 | 8.00 |
| 27 | 20210017085 | 238 | RAJLAKSHMIDAS | 90 | 10.00 |
| 28 | 20210017090 | 202 | AYESHA PAREIN LASKAR | 98 | 10.00 |
| 29 | 20210017091 | 398 | MUHIDA YASMIN | 98 | 10.00 |
| 30 | 20210017093 | 278 | PAPTMA ROY | 80 | 8.00 |
| 31 | 20210017095 | 255 | SCMANBAISHNAB | 81 | 8.00 |
| 32 | 20210017097 | 264 | PINTUBAISHNAB | 6 | 8.00 |
| 33 | 20210017098 | 70 | LOVEIYDAS | 95 | 10.00 |
| 34 | 20210017100 | 60 | SUSHMITA DEB | 90 | 10.00 |
| 35 | 20210017101 | 280 | PEALI CHANDA | 90 | 10.00 |
| 36 | 20210017102 | 353 | SUSMITA NAATH | 9 | 10.00 |
| 37 | 20210017103 | 61 | GAURINATH | 88 | 10.00 |
| 38 | 20210017105 | 403 | HASIBA BEGOM LASKAR | 80 | 8.00 |
| 39 | 20210017106 | 387 | MUJAKIR HUSSAK | 88 | 800 |
| 40 | 20210017108 | 124 | PRITI KOUR | 85 | 8.00 |
| 41 | 20210017110 | 268 | ABUL KASDA | 98 | 10.00 |
| 42 | 30210017211 | 11 | SAMIN UDDIN | S | 10.00 |
| 43 | 20210017113 | 225 | SANDAS | 905 | 1000 |
| 44 | 20216017114 | 331 | SUMA BEGOMKHA | 90 | 10.00 |

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71323, 1.01 AM Frint Attendance Marks Report
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| SINo． | Registration No． | Roll No | Studeat Name | Attendance Perceatage | Marks |
| :---: | :---: | :---: | :---: | :---: | :---: |
| 45 | 202100：7116 | 87 | SUIANA．AKTAR LASKAR | 90 | 10.00 |
| 46 | 20210017117 | 20 | S．ILMANAHIED | 80 | 8.00 |
| 47 | 20210017118 | 342 | FIKEUDAS | 80 | 8.00 |
| 48 | 20210017120 | 32 | PAPLUDEB | 8 | 8.00 |
| 49 | 20210017123 | 74 | KITMMOY DAS | 90 | 10.00 |
| 30 | 20210017125 | 58 | SAYNA BEGL3！ BORBHUTYA | 造 | 10.00 |
| 51 | 20210017126 | 104 | HIENDRA，ADHIKARI | 95 | 10.00 |
| 52 | 20210017127 | 65 | NASIMAAKTAR KHAN | 30 | 8.00 |
| 53 | 20210017128 | \＄5 | SUBOMT NATH | 90 | 10.00 |
| 34 | 20210017131 | 39 | MAHTUJA YEASMEN BAPBHUTYA | 昫 | 10.00 |
| 55 | 20210017133 | 25 | DEBOSHREE MALAKAR | 80 | 8.00 |
| 56 | 20210017136 | 35 | URNIIARANIDAS | 98 | 10.00 |
| 57 | 20210017139 | 021 | IBADUR RAHMAN BARBHITYA： | 80 | 8.00 |
| 58 | 20210017141 | 382 | HITONROY | 89 | 800 |
| 59 | 20210017142 | 19 | AZAHAR UDDE | 95 | 1000 |
| 60 | 20216017143 | 31 | RAKHIRANTAS | 96 | 10.00 |
| 61 | 20210017144 | 267 | MAHBUBABECUM | 㳓 | 8.00 |
| 62 | 20210017145 | 241 | SRIII RANIDAS | 80 | 8.00 |
| 63 | 20210017148 | 236 | UPAJYOIROY | 9989 | 10.00 |
| 64 | 2021001751 | 30 | RAJESHDAS | 98 | 1000 |
| 65 | 20210017152 | 56 | MANOIROY | 90 | 10.00 |
| 66 | 20210017157 | 392 | MANRANNPAUL | 㑥 | 10.00 |
| 67 | 20210017158 | 266 | SURAITDAS | 5 | 8.00 |
| 68 | 20210017159 | 395 | MEHBUBASURIAKA KHAN | 680 | 8.00 |
| 69 | 20210017160 | 64 | ANUIITROY | 道 | 10.00 |
| 70 | 20210017161 | 335 | PULAK NANLASUDRA | 80 | 800 |
| 71 | 20216017163 | 126 | HORENDRA K－RMAKAR | 90 | 10.00 |
| 72 | 20210017164 | 150 | SUTOPA KHARIA | \＄ | 8.00 |

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77323, 1:01 AM Frint Attendance Marks Report
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| SINo | Registration No． | Roll No | Studeat Name | Attendanc：Perceatage | Marks |
| :---: | :---: | :---: | :---: | :---: | :---: |
| 73 | 20210001724 | 7900 | PANKAJNATH | 80 | 8.00 |
| 74 | 20210017167 | 57 | ARPONADAS | $5{ }^{5}$ | 8.00 |
| 35 | 20210017168 | 312 | SIPRA，GANJ | 施 | 8.00 |
| 76 | 20210017171 | 168 | MADHEMITADAS | 90 | 10.00 |
| 77 | 20210017173 | 380 | MUNTTANATH | 80 | 8.00 |
| 78 | 20210017174 | 263 | ARPANA DAS | 故 | 10.00 |
| 79 | 20210017177 | 386 | ABDUL WAHID L2SKAR | 80 | 8.00 |
| 80 | 20210017179 | 39 | SUSHMİA DEY | 88 | 8.00 |
| 81 | 20210017180 | 149 | NOUSHAD MOBRUR TAPADAR | 90 | 10.00 |
| 92 | 20210017182 | 251 | RIMAMALAKAR | 迫 | 10.00 |
| 83 | 20210017183 | 106 | SHAURAVDAS | 85 | 8.00 |
| 84 | 20210017184 | 99 | GOPAL KRISHNA DAS | 50 | 8.00 |
| 85 | 20210017185 | 49 | GAYATRIBAISHNAB | 81 | 8.00 |
| 86 | 20210017186 | 377 | SHAHIDABEGUM BAPBHIIIA | 909 | 10.00 |
| 87 | 20210017193 | 269 | ASHMA BEGOM MAZUMDER | 919 | 10.00 |
| 88 | 20210017196 | 368 | AMAL ANGSHU NATH | 8 | 8.00 |
| 89 | 20210017197 | 276 | SAURAV DAS | 80 | 8.00 |
| 90 | 20210017198 | 340 | MOLMITA DAS | $9{ }^{9}$ | 10.00 |
| 91 | 20210017199 | 363 | REZAIABILKIS IAPADAR | 90 | 1000 |
| 92 | 20210017200 | 105 | SAUMIK DAS | 80 | 8.00 |
| 93 | 202100：7202 | 373 | NRTPAM SHARSA | 88 | 8.00 |
| 94 | 20210017203 | 79 | NURUL ISLAM | 80 | 8.00 |
| 95 | 20210017204 | 221 | RHKESHKARMAKAE | 9 | 10.00 |
| 96 | 20210017205 | 174 | $\begin{aligned} & \text { ABUMAHAMMAD } \\ & \text { ABYEDULLAH } \\ & \text { BARBHUTYA } \end{aligned}$ | 89 | 8.00 |
| 97 | 20210017207 | 358 | SABIRA XHANOM | 80 | 8.00 |
| 98 | 20210017208 | 315 | NITAPAUL | S | 10.00 |
| 99 | 20210017209 | 151 | ABHIMANKADAS | 98 | 8.00 |

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77323, 1:01 AM Erint Attendance Marks Report
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| SINo. | Registration No. | Roll No | Studeat Name | Attendance Perceatage | Marks |
| :---: | :---: | :---: | :---: | :---: | :---: |
| 100 | 20210617210 | 257 | SHANDDAS | \% 5 | 8.00 |
| 101 | 20210017211 | 191 | DHARMOTAY SHAW | 90 | 10.00 |
| 102 | 20210017212 | 290 | SUKTARADAS | 曻 | 10.00 |
| 108 | 20210017214 | 357 | MIIPAUL | 80 | 8.00 |
| 104 | 20210017216 | 129 | MEL 2 KURM | 89 | 8.00 |
| 105 | 20210017217 | 77 | SORNALY ROY | 90 | 10.00 |
| 106 | 20210017219 | 120 | KAXAAABEGLM | 88 | 800 |
| 107 | 20210017220 | 24 | PRIMADAS | 30 | 8.00 |
| 108 | 20210017221 | 157 | $\begin{aligned} & \text { MAHPHUZ } \\ & \text { MOHANDIED } \\ & \text { ZAUKDER } \end{aligned}$ | 90 | 10.00 |
| 109 | 20210013222 | 242 | PAPPIDAS | 98 | 10.00 |
| 110 | 20210017224 | 298 | LUHIT DAS | 90 | 10.00 |
| 41 | 20210017225 | 210 | DIPIKADAS | 8 \% | 800 |
| 112 | 20210017229 | 93 | GOPAL DAS | 5 | 8.00 |
| 113 | 20216017230 | 171 | MIINNATH | 90 | 10.00 |
| 114 | 20210017231 | 341 | RAJENNAYEK | 80 | 8.00 |
| 115 | 20210017232 | 114 | ASHIKUL TSLAM CHOUDHURY | 80 | 8.00 |
| 116 | 20210017234 | 40 | \$ATDUL ISLAM | 9010 | 10.00 |
| 117 | 20210017235 | 366 | REZINA AKHIAR CHOUDHURY | 98 | 8.00 |
| 118 | 20210017236 | 178 | ANKITA BARDHAN | 80 | 8.00 |
| 119 | 20210017240 | 136 | RUBINA.PARBIN TAPADAR | 88 | 800 |
| 120 | 20210017241 | 365 | RAFIAKAUSAR CHOUDHURY | 90 | 1000 |
| 121 | 20216017245 | 350 | SUPRIYAROY | 96 | 10.60 |
| 122 | 20210017246 | 144 | BABYNATH | 80 | 8.00 |
| 123 | 20210017248 | 352 | RINKI DEB | \% | 10.00 |
| 124 | 20210017250 | 379 | NTISHROY | 90 | 10.00 |
| 125 | 20210017252 | 334 | BISWAJIT DAS | 89 | 8.00 |
| 126 | 20210017253 | 78 | KOROBINATH | 80 | 8.00 |

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71323, 1.01 AM Frint Attendance Marks Report
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| SINo． | Registration No． | Roll No | Studeat Name | Attendance Perceatage | Marks |
| :---: | :---: | :---: | :---: | :---: | :---: |
| 127 | 202100：7254 | 284 | RUHANA YASNIN BARBHUTYA | 90 | 8.00 |
| 128 | 20210017255 | 283 | FLORINA YASMIN BARBHUTYA | 80 | 8.00 |
| 129 | 20210017236 | 299 | MILI CHANDA | 919 | 10.00 |
| 120 | 20210017259 | 247 | RAKHIMINDA | 98 | 10.00 |
| 131 | 20210017260 | 175 | BINAYKR DAS | 80 | 8.00 |
| 132 | 20210017261 | $4 \sqrt{15}$ | LAKHIBORA | 边 | 10.00 |
| 133 | 20210017262 | 245 | StAMTA SHOW | 85 | 8.00 |
| 134 | 20216017264 | 362 | JYOII：UNDA | 類 | 8.00 |
| 135 | 20210017266 | 18 | MASUMAHMED | 90 | 10.00 |
| 136 | 20210017267 | 125 | RAJASRIDAS | क0 | 10.00 |
| 137 | 20210017269 | 300 | SAMMRIT MOHALI | 98 | 10.00 |
| 128 | 20210017231 | 63 | SUSMA BAISHNAB | 8 | 8.00 |
| 139 | 20210017272 | 121 | MUKTA RANTNATH | 80 | 8.00 |
| 140 | 20210017273 | 62 | ROHIT ROY | 题 | 10.00 |
| 141 | 20210017275 | 248 | $\begin{aligned} & \text { IABEDABEGUM } \\ & \text { IAIUKDAR } \end{aligned}$ | 90 | 1000 |
| 142 | 20210017279 | 194. | DIPIKA PATL | 86 | 8.00 |
| 143 | 202100：7280 | 216 | PUSPA DAS | 80 | 8.00 |
| 144 | 20210017281 | 313 | DIPOK BAISHNAB | 昫 | 10.00 |
| 145 | $2021001723 \%$ | 10 | IAPAN BAISHNAB | 90 | 10.00 |
| 146 | 20210017289 | 281 | ANURADHADEB | 8 | 1000 |
| 147 | 20210017293 | 82 | AKRAMHUSSEN TALUKDAR | 80 | 8.00 |
| 148 | 20210017295 | 164 | SWEETYROY | 鹖 | 10.00 |
| 149 | 20210017297 | 226 | KANIKABALA BAISHINAB | 90 | 1000 |
| 150 | 20210017298 | 68 | SANJURANI BAISHNAB | S6 | 8.00 |
| 151 | 20210017300 | 117 | DIPALIRAN BAISHNAB | 道 | 10.00 |
| 152 | 20210013301 | 97 | JHUMIROY | 90 | 10.00 |
| 135 | 20210017303 | 91 | SAUTROV DAS | 50 | 8.00 |
| 154 | 20210017305 | 371 | ANISHA DAS | 99 | 10.00 |


| SINo | Registration No． | Roll No | Studeat Name | Attendance Perceatage | Marks |
| :---: | :---: | :---: | :---: | :---: | :---: |
| 155 | 20210017306 | 222 | TAPASH KARMOKAR | 90 | 10.00 |
| 156 | 20210017307 | 165 | ABHIII BHSHNAB | 题 | 10.00 |
| 157 | 20210017309 | 337 | SUROBALA SINHA | 85 | 800 |
| 158 | 20210017311 | 141 | IATEDDINALI | 50 | 8.80 |
| 139 | 202100：7312 | 184 | RASMIN IAHAN IALUKDAP． | 89 | 8.00 |
| 160 | 20210017313 | 378 | FIROZA MASMIN CHOUDHURY | 909090 | 10.00 |
| 161 | 20210017314 | 176 | BHOYROY | 98 | 10.00 |
| 162 | 20210017315 | 12 | SUSMITADAS | 88 | 8.00 |
| 163 | 20210017316 | 401 | KALFITADAB <br> LASKAR． | 90 | 10.00 |
| 164 | 20216017317 | 14 | BATSALIDAS | 88 | 800 |
| 165 | 2021001318 | 142 | PRIMAKKA DEY | 30 | 800 |
| 166 | 20210617320 | 182 | MIHIR DAS | 90 | 10.00 |
| 167 | 20210017322 | 146 | $\begin{aligned} & \text { NILUTPAL } \\ & \text { CHAKRABORTY } \end{aligned}$ | 90 | 10.00 |
| 168 | 20210017323 | 343 | PRIYA DEB | 80 | 8.00 |
| 169 | 20210017325 | 180 | RAJKUMAP． BAISHNAB | $9{ }^{9}$ | 10.00 |
| 170 | 20210017326 | 197 | PAPIYR CHANDA | 8 | 8.00 |
| 171 | 20210017528 | 297 | ABHIIT NATH | 90 | 10.00 |
| 172 | 20210020880 | 169 | RAKHAL DAS | 88 | 800 |
| 173 | 20210020886 | 166 | ADIIDDEY | 909 | 1000 |
| 174 | 20210020885 | 98 | PINKI RANIDAS BAISHNAB | 36 | 8.00 |
| 175 | 20210020889 | 265 | SRINANDA BAISHNAB | 90 | 10.00 |
| 176 | 20210020883 | 385 | SUHAll AHMED BAPBHUTYA | 909 | 10.00 |

## ATTAINMENT OF CO PO IS 絩緮SSED THROUGH THE STUDENTS ATTENDANCE CLASS

ASSAM UNIVERSITY，SILCHAR：ASSAM：INDIA

（A CENIRAL UNIVERSITY CONSTITUTED ANACT OF PARLIAMENT）

## COLLEGEDEPARTMENT WISE AIIENDANCE PERCENTAGE REPORT

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77323, 1:01 AM Frint Attendance Marks Report
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| SINo． | Registration No． | Roll No | Studeat Name | Attendance Perceatage | Marks |
| :---: | :---: | :---: | :---: | :---: | :---: |
| \＆ | 2021001747 | 188 | PIYA SUKLAB．IIDY． | 81 | 8.00 |
| 9 | 20210017078 | 393 | SUMANA PARVEEN TALUKDAR | 易 | 10.00 |
| 10 | 20210017050 | 48 | AMPIIA DEY | $9{ }^{9}$ | 10.00 |
| 11 | 20210017051 | 272 | SHIPU RANIDAS | 81 | 8.00 |
| 12 | 20210017053 | 256 | PRIYA DAS | 90 | 10.00 |
| 13 | 20210017084 | 314 | PINAKI GOSWAMI | 88 | 800 |
| 14 | 20210017055 | 328 | AKえSH CHAKRABORTY | 90 | 1000 |
| 15 | 20210017056 | 115 | PIMA BARMAN | 50 | 8.80 |
| 16 | 202100：7057 | 258 | SANGITA <br> BHATIACHARJE | 81 | 8.00 |
| 17 | 20210017058 | 190 | ALIFAYESMIN | 夗 | 10.00 |
| 18 | 20210017059 | 213 | SUBHOIIT DAS： | 98 | 10.00 |
| 19 | 20210017069 | 346 | DIPSHIKA BISWAS | 81 | 8.00 |
| 20 | 20210017062 | 345 | Nonditadas | 90 | 10.00 |
| 21 | 20210017063 | 207 | DIPANJALIDAS | 瞔 | 10.00 |
| 22 | 20210017065 | 24.1 | RAJASREE BARNAN | 90 | 1000 |
| 23 | 20210017066 | 33 | PRIMANKADAS | 80 | 8.80 |
| 24 | 202100：7070 | 134 | DEB．ACHANDA | 80 | 8.00 |
| 25 | 20210017073 | 262 | SRIBAS DAS | 缼 | 10.00 |
| 26 | 20210017074 | 35 | ABDUL MONHL | 80 | 8.00 |
| 27 | 20210017077 | 31 | ABDUL SAHID | 98 | 10.00 |
| 28 | 20210017078 | 308 | BADRUL HOQUE BARBHIMYA | 80 | 8.00 |
| 29 | 20210017079 | 102 | PCSPADEY | 樾 | 10.00 |
| 30 | 20210017080 | 209 | HOBIBULALI | 50 | 800 |
| 31 | 20210017082 | 325 | KANKANATH | 90 | 10.00 |
| 32 | 202100：7484 | 304 | $\begin{gathered} \text { AFSARA.BEG.AM } \\ \text { LASKAR } \end{gathered}$ | 90 | 10.00 |
| 33 | 20210017085 | 238 | RAILAKSHMIDAS | 90 | 1000 |
| 34 | 20210017092 | 250 | BISWADIP DAS | 53 | 8.80 |
| 35 | 20210017095 | 235 | StMANBAISHNAB | \＄9 | 8.00 |

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77323, 1:01 AM Erint Attendance Marks Report
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| SINo | Registration No. | Roll No | Studeat Name | Attendance Perceatage | Marks |
| :---: | :---: | :---: | :---: | :---: | :---: |
| 36 | 20210017096 | 3 | NIRUPOMROY | 90 | 10.00 |
| 37 | 20210017097 | 264 | PINTUBATSHNAB | $5{ }^{6}$ | 8.00 |
| 38 | 20210017008 | 70 | LOVELYDAS | 90 | 1000 |
| 39 | 20210017199 | 28 | SAHENA BEGUM | 50 | 8.00 |
| 40 | 20210017100 | 60 | SUSHMITA DEB | 80 | 8.00 |
| 41 | 20210017101 | 280 | PEALI CHANDA | 榦 | 10.00 |
| 42 | 20210017102 | 353 | SUSMITA NATH | 85 | 8.00 |
| 43 | 20210017103 | 61 | GAURINATH | 98 | 10.00 |
| 44 | 20210017104 | 26 | ALEYA BEGOM | 90 | 10.00 |
| 45 | 20210017105 | 403 | HASIBA BEGOM LASKAR | 8 \% | 800 |
| 46 | 20210017107 | 228 | SULTANA BEGOM | 90 | 1000 |
| 47 | 20216017108 | 124 | PRII KOUR | 96 | 10.00 |
| 48 | 202100:7113 | 225 | SANTDAS | 90 | 10.00 |
| 49 | 20210017114 | 331 | SUMA BEGOM KHA | 80 | 8.00 |
| 50 | 20210017118 | 342 | FINKUDAS | 80 | 8.00 |
| 51 | 20210017119 | 883 | PRITANKADAS | 98 | 10.00 |
| 52 | 20210017120 | 33 | PAPLU DEB | 80 | 8.00 |
| 53 | 20210017123 | 74 | KITIMOYDAS | 81 | 8.00 |
| 54 | 20210017126 | 104 | HIENDRAADHIKARI | 90 | 1000 |
| 55 | 20210017129 | 287 | IAYDEV DAS | Stis | 8.80 |
| 56 | 20210017133 | 25 | DEBOSHREE MLALAKAR | 90 | 10.00 |
| 57 | 20210017136 | 55 | URMILARANIDAS |  | 10.00 |
| 58 | 20210017141 | 382 | HITONROY | 8 | 8.00 |
| 59 | 20210017142 | 19 | AZAHAR UDDN | 98 | 10.00 |
| 60 | 20210017143 | 31 | RAKHI RANI DAS | 80 | 8.00 |
| 61 | 20210017145 | 241 | SRIII RANIDAS | 狍 | 10.00 |
| 62 | 20210017148 | 236 | UPATYOTIROY | 8 | 8.00 |

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77323, 1.01 AM Frint Attendance Marks Report
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| SINo． | Registration No． | Roll No | Studeat Name | Attendance Perceatage | Marks |
| :---: | :---: | :---: | :---: | :---: | :---: |
| 63 | 20210017151 | 30 | RATESHDAS | 9 | 10.00 |
| 64 | 20210017152 | 56 | MANOI ROY | 易 | 10.00 |
| 65 | 20210017156 | 407 | MRINAL BISWAS | 80 | 8.00 |
| 66 | 2021001757 | 392 | MANIRANIPAtI | 98 | 10.00 |
| 67 | 20210017158 | 266 | SURAIIT DAS | 80 | 8.00 |
| 68 | 20210017159 | 395 | NEHEUBA SULIANA KHAN | 88 | 8.00 |
| 69 | 20210017160 | 64 | ANUJII ROT | 905 | 1000 |
| 70 | 20210617161 | 335 | PULAR NAMASUDRA | 50 | 8.80 |
| 71 | 20210017163 | 126 | HORENDRA． KARMAKAR | 90 | 10.00 |
| 72 | 20210017164 | 150 | SUIOPA KHAPIA | 80 | 8.00 |
| 73 | 20210017166 | 364 | AKHIL DAS | 80 | 8.00 |
| 74 | 20210001724 | 7900 | PALKAJNATH | 98 | 10.00 |
| 75 | 20210017167 | 37 | ARPONA DAS | 90 | 10.00 |
| 76 | 20210017168 | 312 | SIPPA GANJ | 题 | 10.00 |
| 77 | 20210017171 | 168 | MADHUNITADAS | 90 | 10.00 |
| 78 | 20216017173 | 380 | MUMITANATH | S6 | 8.00 |
| 79 | 20210017174 | 263 | ARPANADAS | 90 | 10.00 |
| S0 | 20210017176 | 325 | SUSHMITADAS | 80 | 8.00 |
| 81 | 20210017179 | 39 | SUSHITITA DEY | 9 | 10.00 |
| 82 | 20210017132 | 251 | RUMAMAL $2 \mathrm{~K} A \mathrm{R}$ | 8 | 10.00 |
| 83 | 20210017183 | 106 | SHAURAV DAS | 80 | 8.00 |
| \＄4 | 20210017184 | 99 | GOPAL KRISHNADAS | 咜 | 10.00 |
| 85 | 20210017185 | 49 | GAVATRI BAISHNAB | 50 | 800 |
| \＄6 | 20210017156 | 377 | SHAHIDA BEGLN BARBHUIYA | ¢0 | 10.00 |
| 87 | 20210017187 | 318 | $\begin{aligned} & \text { RAMI KRISHNA } \\ & \text { GOALA. } \end{aligned}$ | $5{ }^{5}$ | 8.00 |
| 88 | 20210017197 | 276 | SAURAVDAS | 909 | 10.00 |
| \＄9 | 20210017195 | 340 | MOHMITA DAS | 80 | 8.00 |
| 90 | 202100：7204 | 221 | RAKESHKARMAKAE | 90 | 10.00 |

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77323, 1:01 AM Erint Attendance Marks Report
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| SINo． | Registration No． | Roll No | Studeat Name | Attendance Percentage | Marks |
| :---: | :---: | :---: | :---: | :---: | :---: |
| 91 | 20210017208 | 315 | NITAPAUL | 80 | 8.00 |
| 92 | 20210017209 | 151 | ABHIMANZADAS | 题 | 10.00 |
| 93 | 20210012210 | 257 | SHANUDAS | 95 | 1000 |
| 94 | 20210017211 | 191 | DHARMOJAY SHAW | 90 | 10.00 |
| 95 | 20210017212 | 290 | SUKTARADAS | 9 | 10.00 |
| 96 | 20210017214 | 357 | MILIPALI． | 朝 | 10.00 |
| 97 | 20210017216 | 129 | MELAKURMI | 910 | 10.00 |
| 98 | 20210017217 | 77 | SORNALYROY | 8 | 8.00 |
| 99 | 20210017219 | 120 | KAMALABEGUM | 90 | 10.00 |
| 100 | 20210017220 | 24 | PRIYADAS | 89 | 800 |
| 101 | 20210017222 | 242 | Pappldas | 90 | 1000 |
| 102 | 20216017223 | 203 | SAMARIT ROY | 90 | 10.60 |
| 103 | 20210017224 | 298 | LUHIT DAS | 96 | 10.00 |
| 104 | 20210017225 | 210 | DIPIKADAS | 9090 | 10.00 |
| 105 | 20210017229 | 93 | GORAL DAS | 8 | 8.00 |
| 106 | 20210017230 | 171 | MIILNATH | 8 | 800 |
| 107 | 20210017231 | 341 | RAJENNAYEK | 90 | 10.00 |
| 103 | 20210017233 | 179 | PUIASUKL＿ABAIDYA | 边 | 10.00 |
| 109 | 20210017236 | 138 | AITIIA BARDHAN | 50 | 8.00 |
| 110 | 20210017240 | 136 | RUBINA PAREIN IAPADAR | 98 | 10.00 |
| 111 | 202100：7246 | 144 | BABYNATH | 90 | 10.00 |
| 112 | 20210017250 | 379 | NITISHROY | 80 | 8.00 |
| 112 | 20210017233 | 78 | KOROBI NATH | 5 | 8.00 |
| 114 | 20210017256 | 299 | MIIICHANDA | 98 | 10.00 |
| 115 | 20210017260 | 175 | BINAY KR DAS | 包 | 10.00 |
| 116 | 20210017261 | 405 | LAKHI BORA | 湢 | 10.00 |
| 117 | 20210017267 | 125 | RAIASRIDAS | 98 | 10.00 |

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71323, 1:01 AM
Erint Aftendance Marks Report
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| SINo． | Registration No． | Roll No | Studeat Name | Attendance Percentage | Marks |
| :---: | :---: | :---: | :---: | :---: | :---: |
| 118 | 20210017271 | 63 | SUSMLA BAISHNAB | 80 | 8.00 |
| 119 | 20210017272 | 121 | MUKTA PANINATH | 數 | 10.00 |
| 120 | 20210017273 | 62 | ROHIT ROY | 89 | 8.00 |
| 121 | 20210017276 | 316 | BEAUTIROY | 81 | 800 |
| 122 | 20210017279 | 194 | DIPIKAPAUL | 90 | 10.00 |
| 123 | 20210017280 | 216 | PUSPA DAS | 88 | 800 |
| 124 | 20210017288 | 10 | TAPANBATSHNAB | 90 | 10.00 |
| 125 | 20210017289 | 281 | ANURADHADEB | 50 | 8.00 |
| 128 | 202100：7294 | 282 | $\begin{aligned} & \text { BAPAN } \\ & \text { SUKLABAIDIA } \end{aligned}$ | 80 | 8.00 |
| 127 | 20210017296 | 22 | AMMOL HUSSAIN | 60 | 10.00 |
| 128 | 20210017297 | 226 | KANIKABALA BHISHNAB | 919 | 10.00 |
| 129 | 20210017298 | 68 | SANTURANI BAISHNAB | 81 | 8.00 |
| 130 | 20210017301 | 97 | JHLMI ROY | 80 | 8.00 |
| 131 | 20210017302 | 91 | SAITROVDAS | 碞 | 10.00 |
| 132 | 20210013305 | 371 | ANTSHA DAS | $5{ }^{5}$ | 8.00 |
| 133 | 20210017306 | 222 | TAPASHKARMOKAR | 95 | 10.00 |
| 134 | 20210017307 | 165 | ABHIJIT BAISHNAB | 80 | 8.00 |
| 135 | 20210017308 | 2 | BABYROY | 部 | 10.00 |
| 136 | 20210017309 | 337 | SUROBALA SINHA | 80 | 8.00 |
| 137 | 20210017312 | 154 | $\begin{aligned} & \text { RASMIN JAHAN } \\ & \text { IALUKDAR } \end{aligned}$ | 8 | 8.00 |
| 138 | 20210017313 | 378 | FIROZA YASMIN CHOUDHURY | 90 | 10.00 |
| 139 | 20210017315 | 13 | SUSSIITA DAS | 堨 | 10.00 |
| 140 | 2021001316 | 401 | KALPITADAS LASKAR | 905 | 1000 |
| 141 | 20210017317 | 14 | BAISALIDAS | 90 | 10.00 |
| 142 | 20210017318 | 142 | PRIYANKADEY | 80 | 8.00 |
| 143 | 20210013320 | 182 | MIHIR DAS | 露 | 800 |
| 144 | 20216017322 | 146 | NIIUTPAL CHAKEABORTY | 90 | 10.00 |
| 145 | 20210017323 | 343 | PRIYA DEB | 99 | 10.00 |

$71323,1.01 \mathrm{AM} \quad$ Frint Affendance Marks Repoit

| SINo | Registration No. | Roll No | Studeat Name | Attendance Perceatage | Marks |
| :---: | :---: | :---: | :---: | :---: | :---: |
| 146 | 20210017525 | 180 | RAJKUMAAR BAISHNAB | 80 | 8.00 |
| 147 | 20210017326 | 197 | PAPIYA CHANDA | 题 | 10.00 |
| 148 | 20210013328 | 297 | ABHIHINATH | 80 | 800 |
| 149 | 20210020889 | 169 | RAKHAL DAS | 90 | 10.00 |
| 150 | 20210020885 | 98 | PINKIRANIDAS BAISHNAB | \$9 | 10.00 |
| 151 | 20210020889 | 265 | SRINANDA BAISHINAB | 9090 | 10.00 |

ASSAM UNIVERSITY, SILCHAR: ASSAM: INDIA (A CENIRAL UNIVERSIIY CONSTITUIED ANACT OF PARLIAMENT) COLLEGEIDEPARTAENT WISE ATIENDANCE PERCENTAGE REPORT

2021-2022
Tiree Year Degree Course
BACHELOR OF ARIS
S. R. College

Semester 3
BNGGEC301T-Bangla Bhaihatatwa

| SINo | Registration No. | Roll No | Student Name | Attendance Percentage | Marks |
| :---: | :---: | :---: | :---: | :---: | :---: |
| 1 | 20210017043 | 384 | DEEPSHIKASEN |  | 8.00 |
| 2 | 2021001725 | 162 | SATARTPA. <br> BHATIACHARFE | 90 | 10.00 |
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## ATTAINMENT OF CO PO IS ASSESSED FROM THE PLACEMENT OF

 ALUMNI| Name | Year of joining in service | Department |
| :---: | :---: | :---: |
| Boloram Baishnab | 2017 | Under dept. of elementary education (L.P school) |
| MD Mohi Uddin Tapader | 2017 | Under dept of elementary education (L. P school) |
| Ajit Das Laskar | 2017 | Under dept. of elementary education (L.P school |
| Montu Adhikari | 2017 | Under dept. of elementary education (L.P school |
| Athbar Uddin | 2017 | Under dept. of elementary education (L.P school |
| Swampa Chanda | 2017 | Under dept of elementary education (L.P school |
| Sabyasachi Dey | 2017 | Under dept. of elementary education (L.P school |
| Papri Biswas | 2017 | Under dept. of elementary education (L.P school |
| Kanika Baishnab | 2017 | Under dept. of elementary education (L. s school |
| Dipshaka Baishnab | 2020 | Under dept. of elementary education (L, P school |


| Madhumita Nath | 2020 | Under dept. of elementary <br> education (L.P school |
| :--- | :--- | :--- |
| Pinak Kumar Deb | 2021 | Defence |
| Ripa Rani Das | 2021 | Under dept. of elementary <br> education (L.P school |
| Sajiadur Rahman Choudhury | 2022 | Defence |
| Pompi Das | 2022 | Under dept. of elementary <br> education (L.P school |





## GOVERNMENT OF ASSAM

## Letter No.SL.PRB/REC/ADC, S CDD/386/2020/Vol.Il/

dated:
Ta.
SHRI A M SAYEM CHOUDHURY
Roll No : 0200002
Application ID : APRECO661315459
S/O. D/O. W/O: SAJJADUR RAHMAN CHOUDHURY


2M Syen Chanugy

Sub: Intimation letter for Appointment to Assam Police.
Ref: Advertisement No SLPRB/REC/CONST(ABEUB1/2021/462/18L dated 06-12-2021
You are provisionally selected for appointment to the post of Constable (AB) in Assam Police subject to satisfactory completion of formalities as mentioned in the Advertisement.

You are directed to report at Police Reserve in CACHAR District on I November. 2022 This would be only for the purpose of reporting. The place of posting and training would be intimated later, if all formatities are found correct
If you are a beneficiary of "Orunodoi Scheme" under Govt of Assam. then you should voluntarily surrender the same.

(Dr. DP. Ghanawat IPSI Assti Inspector General of Police (A). Assam Ulubari Guwahati

## ORDER

In pursuance of the provisions of the Right to Education Act-2009 \& as per Govemment citification vide No.PMA.648/2017/36 dated 06.09 .2017 and subject to satisfactory police venfication report, the following candidate is hereby selected by Axom Sarba Siksha Abhivan Mission, Assam for engagement against state pool under the scheme of "Strengthening Elementary Education in Assam" as Assistant Teacher in Lower Primary School and posted at 120 NO SATKARA KAND1 LPS (18210712701) of CACHAR district in Assam for a period of eleven(11) months on a fixed pay of Rs. $20,000 \%$ per month from the date of Joining. The engagement is of purely temporary basis and may be terminated as and when the post gets vacated due to absorption of the person under Sovt/SSA as per norms or expiry of eleven(11) months whichever is cartier

The candidate will have to report to the District Mission Co-ordinator, SSA of the district concerned and submit joining report within 02 days from the date of issue.

| SL.No | Name Of the candidate | TET Roll No | Photograph |
| :---: | :---: | :---: | :---: |
| S1040363 | BOLORAM BAISHNAB <br> COO RAJ KUMAR BAISHNAB | 301771 |  |

The candidate will have to sign and execute an agreement with the concerned Schoci Management Committee for a period of eleven (11) months, within 02 days from the date of joining at the district.

In case of detecaon of any ineligibility of the candidate concerned in future as per terms and condition of the advertisement or NCTE norins, the authority reserves the right to terminate hisfner serves without prior notice. The candidate has to acquire professional qualification if not acquired) as per NCTE norms, for which he/she has to register in NIOS portal/KKHSOU fo: D.tit.Ed course in ODL mode before 15 th September, 2017 and to complete the course withy 31st March, 2019. The details are available at website of SSA, Assam (www.ssaassam.dov.in)

The Authority reserves right to deploy him/ner in any elementary school of the state to address the problem of Zero/Single/High PTR School.

Sd f-
[Aruna Rajoria, I.A.S. 1

MemoNo.SSA/TT/Engagemento/Asstt.Teacher/1095/2017/1218/CACHS10363 Copy to:

1. The Deputy Commissioner, CACHAR for information.
2. The District mission Co-ordinator, CACHAR for information.
3. The Person Concerned for Information \& necessary action.
4. The Chef Accounts Officer. SSA,Assam for information \& necessary action.

Mission Director, SSA, Assam
Dated.08.09.2017


Mission Director, SSA, Assam

# GOVERNMENT OF ASSAM <br> OFFICE OF THE DIRFCTOR OF LIEMENTARY EDICCATION, ASSAM KAHILIPARA.GUWAILSL-19 

No EAASIU/125/201KP1-VIL/248

# Welnic des assamines.in 



Dated Kahitipara, the $2 x^{\text {d }}$ Aug, 2020

In evercise of power conferred upon the DFE. Assam vide the Gows. letter No. B 13) S 427/2001/3 dated 0401/2002 and in purcuance of the provision of the Right to Fducatwen Act, 200\%, approval of Govt vike letter No. PMA 10020th 421 Dated 19082020 and as per the Asom Elementary Fducaton (Prov) (Amendment) Roles, 2012 and wobject to atrofactrey police verification reywn ant producton of phyweal fitness cenificate fomm concerned lonu Director of Acalth Sorvices, the folloungy selected candidate in hereby appointed as Asaistant Teacher in LP School on purcly temparary bass in the Pay Rand - 2 (PB-2) is Rs 14,000 - to Rs. 60 s. 500 - plus Grade Pay and othcr allowances as admistible as pet The Asam Service (Kevision of Pay) (Amendment) Rules, $2019^{\boldsymbol{\prime}}$ under the Doppety Imapectior of Sefteok, cmacerned of Cachar Dostrut

The appountment as purcly temponary. The appointment is liable to be terminated without asvigning any reason thereof, if any kind of fraudulence regarding the credentials submitted by the appointee is extablished by appropriate authority at any point of time in future.

The appointer will have to join in hiv ber place of posting on $1^{\text {st }}$ September, 2020,

| Application ID | Namse of Candidate | Name of Scheol | Vecancy | Gavt. Cruation No. 4 Date | Last/ Permanent Retention No. \& Datr |
| :---: | :---: | :---: | :---: | :---: | :---: |
| NL.P1580720*48 | Dipshila Haishnab | Durga Sankar Pathsala | Alok Panl | $\begin{aligned} & \text { EPS-16/75/32. } \\ & \text { dated 29/11/75 } \end{aligned}$ | $\begin{gathered} \text { EAA-91/90/82, dated } \\ 3007 / 92 \end{gathered}$ |

This appointment is issued against existing vacancies with concurrence of the Finance (SIU) Department vide approval No. FSI 362.201X dated 20062018, communicated vide Govt letter No. PMA. 174/201R64 Dated 2806/2018 and subsequent extenstur of validity of approval of posts vide Finance Deparment's letter No. FSI 5/2005/PL. V1/101 Dated 0205/2020.

The appointice will have to furnish an undertaking along with the joining report as prescribed in the Finance (Budget) Department lener No. BW-3/2003/Pr-II/1 dated 25/01/2005 for "New Pension Rules". The content of the undertaking is as follows:
-1 understand and accept that Govt servant joining the service of the State Govt on or after Ist February, 2005 shall not be govemed by the custing Asum Service (Pemsion) Rules, 1969 and order issued there under from time to time and that my pensen and other retirement benefits will be governed by a set of New Pension Rules which are in line with the Comentutory Pensoon Schemes of Giovt of India".

It is further inatructed that without the above undertaking at the time of joining, the joining repon shall not be accepted
The appointec who is working as contractual teacher under the SSA or working in any other Giovt.Govi. undertaling Deportment must tender hiv her resignation before joining in the new assignment. If detected that the candidate has not endered his ther resugnation before joining in the new assignment, the appointment will stand cancelled autornatically without assigning any reawns thereof.


Teacher / Emp. Name: MD MOHI UDDIN TAPADAR Designation
: Assistant Teacher
School Name
: 856 NO DIGORKHAL LPS
VIllage, Block \& PIN: GOBINDA KUPA, KATIGORAH, CACHAR, ASSAM, PIN-788815
Date of Birth
: 22-02-1990
Date of Joining
: 11-09-2017

Wundiantionets
Imp. Signature

# GOVERNMENT OF ASSAM OFFICE OF THE DIRECTOR OF ELEMENTARY EDUCATION, ASSAM KAHILIPARA, GUWAHATI-19 

Website: dee issamgovin

No, EAASIU/125/201 \&/Pt-VIV/234



Dated Kahilipara, the 28 $8^{\text {th }}$ Aug, 2020

ORDER

In exercise of power conterred upon the DEE, Assam vide the Govt. tetter No. B (3) $\mathrm{S} 427 / 2001 / 3$ dited 04/01/2002 and m pursuance of the provision of the Right to Education Act, 2009, approval of Govt, vide kiter No. PMA. $160 / 2018 / 423$ Dated $19 / 08 / 2020$ and as per the Assam Elementary Education (Prov. (Amendment) Rules, 2012 and subject to satisfactory police verification report and production of physical fitness artificate from concerned Joint Director of Health Services, the following selected candidate is hereby appointed as Assistant Teacher in L.P School on purely temperary basis in the Pay Band-2 (PB-2) ©Rs. $14,000 /$ to Rs. $60,500 \%$ plus Grade Pay and other allowances as admissible as per "The Assam Service (Revision of Pay) (Amendment) Rules, $2019^{\circ}$ under the Deputy Inspector of Schools, concerned of Cachar District.

The appointment is purely temporary. The appointment is lialle to be terminated without assigning any reason thereof, if any kind of fraudulence regarding the credentials submitted by the appointee is established by approgriate authority at any point of time in future.

The appointee will have to join in his/ ber place of posting on $1^{4}$ September, 2020.

| Application ID | Name of <br> Candidate | Name of <br> School | Vacancy | Gast. Creation <br> No. \& Date | Last/ Permanent <br> Retention No. \& Date |
| :---: | :---: | :---: | :---: | :---: | :---: |
| NLPIS80721955 | Madhumita <br> Nath | Bhaurikandi <br> hanata Lp | Abdulla <br> Min Liskar | EPS-16/75/32, <br> dated 29/11/75 | EAA-91/90/82, dated <br> 32/07/92 |

This appointment is issed agninst existing vacancies with concurrence of the Finance (SIU) Department vide approval No. FSL.362/2018 dated 2006/2018, communicated vide Gov. ktter No. PMA.174/2018/64 Dated 28/06/2018 and subsequent extension of validity of approval of posts vide Finance Department's letter No. FSI.5/2005/PL.VVI 101 Dated 02/05/2020.

The appointee will have to furnish an undertaking along with the joining report as prescribed in the Finance (Budget) Department Liter No, BW-3/2003/Pt-II/1 dated 25/01/2005 fon "New Pension Rules", The content of the undertaking is as follows:
"I understand and accept that Govt. servant joining the service of the Sate Govt. on or after 1st Februrry, 2005 shall not be governed by the existing Assam Service (Pension) Rules, 1965 and order issued there under from time to time and that my pension and other retirement benefits will be governed by a set of New Pension Rules which are in line with the Contributory Pension S:hemes of Govt. of India".

It is further instncted that without the above undertaking at the time of joining, the joining report shall wot be accepted
The appointee who is working as contractual teacher under the SSA or working in any other Govt/Govn. underiaking Department must tender his/ her resignation before joining in the new assignnent. If detected that the candidate has not tendered lis/ her resigation before joining in the new assignment, the appointment will sand cancelled automatically without assigning any reasons thereof.

## ORDER

In pursuance of the provisions of the Right to Education Act 2009 5 as per Government Notification vide No PMA .648/2017/36 dated 06.09 .2017 and subject to satisfactory podite venfication report, the following candidate is hereby selected by Acorn Sorta Siesta Auriver Mission. Assam for engagement against state pool under the scheme of "strenigitienciag Elementary Education in Assam" as Aswistant Teacher in Lower Pymary Serow and governs at Job. NO KALAYANPUR LP (18230201001) of HAltAKANDI distort in Assam for a thervod of eiryent:1) months on a fixed pay of Rs 20,000-/ per month from the date of joining the engagernent is of purely temporary basis and may be terminated as ant when the post gets vacated but to absorption of the person under Govt/SSA as per norms or expiry of eleven (ti) months whetiedert is earlier.

The candidate with have to report to the Distinct Mission Co nerdinator, S5A of the fishnet concerned and submit joining report within 02 diss from the date of issue

| SL.No | Name Of the candidate | TET Roil No | Photograph |
| :---: | :---: | :---: | :---: |
| 51120015 | AIT DHS LASKAR |  |  |

The candidate will have to sign and execute an agreement with the concerned School Manaçement Committee for a period of eleven (II) months, within 02 days from the date of joining at the district

In case of detection of any ineligibility of the candidate concerned in future as per terms and condition of the advertisement of NCTE norms, the authority reserves the right to terminate: hisfrier services without prior notice. The candidate has to acquire professional quelication is not acquired) as per NCTE norms, for which he/she has to register in NIOS portal/KOHSOU for D.EI Ed course in ODL mode before 15 th September, 2017 and to complete the course within 31 st March, 2019. The details are available at website of 5SA, Assam (www-ssaassibm,govin)

The Authority reserves right to deploy him/her in any elementary school of the state to address the problem of Zero/Single/tigh PTP School

Sd
[Aruba Rajona.

$$
\{. A . S .1
$$

MemoNo. SSA/TT/EngagementofAsstt. Teacher/1095/2017/1218/HAILS10015 Copy to:
1 The Deputy Commissioner, HAll,AKANDI for information.
Mission Director, S5A, Assam
2. The District Mission Co-ordinator, HAILAKANDI for information.
3. The Person Concerned for information B necessary action
4. The Chief Accounts Officer, SSA, Assam for information \& necessary action

Dated .06 05.2017


Mission Director. SSA. Assam


Teacher / Emp. Name: MONTU ADHIKARI Designation
: Assistant Teacher
School Name : 279 PIRNAGAR LPS
VIllage, Block \& PIN : PIRNAGAR, KATIGORAH, CACHAR, ASSAM, PIN-788816
Date of Birth
: 02-01-1986
Date of Joining
: 11-09-2017


Emp. Sitgnature
Principal Secretary to the Government of Assam, Elerontany \& Scondary Efucallon Departinent

# GOVERNMĖNT OF ASSAM OFDICE OF THE DLRECTOR OF FLEMENTAKY EDUCATION, ASSAM KАHILIPABS.GLWAHATL-19 

No. EASSIU/I2520201\%-1/52m

Dated Kahilipara ikc. Sit Yobraary, 2021


#### Abstract

QRDEB        




| Application ID | Name of Appointee | Name of School |
| :---: | :---: | :---: |
| 2008878 | RIPA RANI DAS | AHMED ALI M.ES I $\times 220308802$ |
| Vacancy | Govt. Creation No. \& Date | Last/Permanent Retention No. \& Date |
| Abdul Kuddus A. T | EPG-694/8648 Dt. 07/10.86 | K-DEO/088-99/7119-69 DR 14/1098 |

 09102020, cenmuzicated vide Gavt iener No. PMA.2002020 FLIS7. Dand 20102020.



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Sd- (be Atjoya Caswdury AC3)<br>Bucstor, Fliewstary Ibuztios, Awan<br>Kahilinira Gogabhu-10




## Capy to.









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\& The lowe Dernctar of Health Servien, Karmgary fix affumation anet artecuary action




## DEPARIMIENI OF SECONDARY YUCATION



Teacher / Emp. Name: RIPA RANI DAS Designation : Assistant Teacher School Name : CHANDI PUR LPS

Village, Block \& PIN : CHANDI PUR, KATIGORAH, CACHAR, ASSAM, PIN-788816
Date of Birth
: 02-01-1990
Date of Joining


nyern

## GOVERNMENT OF ASSAM



## ORDEH





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5d. Sampiane Sonupai ACS<br>Duestor, Elementey Edhestion, Ausan<br>Kahifeara, Gywahai-is<br>Dated Kahilipata the 14th May, 2022

## No. EANSTUI25/2021/P4-4I/519-A

1. The A. G, Ausm, Maitargace, Beltole, Gvezahati - 29 for information.




6 The lown Dieprar of Healite Servepes Cachat fir informiation and necenary action:

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## ? The Treanary Olficet, Cachas Nree-Siktiathalhipur for isformabion and ervesuery actiont.



 be cooditiees as mantioned above act fulfilled.

1. Rungu Dat fer ietertiatioct.


## ORDER

in purguance of the provisions of the kight to Eiducation Act-3009 B as per Gounthment Firthecition wide No.PMA.644/2017/36 dated 06,09,2017 and subject to pitisfactury golike vertication report, the following candifate is heretey sefected by Axom Sarta Siksha Abtryan Mission. Assam fot engagement against state noct under the scheme of 'Strengthening Elenmentary Educetian in Assam' as Assistant Teacher in Lower Primary Srhool and posted at 784 KHANSALA LPS:18210133404) of CACHAR district in Assam for a panot of eleven(12) manthis oh a. fikeis aty of R5,20,000\% per month from the oate of laining. The efrgagement is of purply temocrary basis and mav be terminated as and when the post gets vacated due to atborption of the permon under GovtisSA as per narms or expiry of eleven(11) months whichever 15 zarliet.

The candiffate will have to repert to the Distnct Mission Co-ardinator. S5A of the district cincurned and sutmit joining report within 02 dars from the date of issue.


The zaudidate wat have to tign and exocute an agreement with the concerned school Managennent Canmatee for a perrod of elovel (12) montrm, within 02 bayz form the date of forining st the gistrict.

In cave of detection of any melizoiltiv of the candidate concerned wn foture as per term and condition of the sodert)sement or NCIE (1orms, the authbity reseives thic riont to temmate
 nat acquired) as per ticte oorms, for withith he/she has to register in sllos portal/Wknciou fer 0,E1 Ed course in OM, mode vetore 15 th September, 2017 and to complete the coarte within


The Authonsw reseert 1 gh to thepidy humither in any miememary sthoof of the state to


> Sij-
> iscuma Resuria.
> 1.4.5.)
> Missibn Duectar, SSA, Assam
> Dated.0898.2017
 Cobs :0
1 The Deputy Cormomistiangr CACHAC f=1 intsmatras.
2. The District Missicn 63-ordinator. Cachene for informiation
3. The Perzen Concerned forimforimatian is nucessary actian.
4. The Chicf Accounts Officer, S5A, Assam for informatuan \& necessary action.

## DEPARTMENT OF SECONDARY EDUCATION



| Teacher / Emp. Name: | Swampa Chanda |
| :--- | :--- |
| Designation | : Assistant Teacher |
| School Name | $: 1443$ GOBINDA KUPA LPS |

Village, Block \& PIN : GOBINDA KUPA, KATIGORAH, CACHAR, ASSAM,

Suampa Charda
Emp. Signature

$$
\begin{array}{ll} 
& \text { PIN-788815 } \\
\text { Date of Birth } & : \text { 15-11-1994 } \\
\text { Date of Joining } & : \mathbf{1 1 - 0 9 - 2 0 1 7}
\end{array}
$$




Teacher / Emp. Name: SABYASACHI DEY

Designation
School Name
Village, Block \& PIN : BISHWAMBER PUR, KATIGORAH, CACHAR, ASSAM, PIN-788816
Date of Birth
Date of Joining
Sobyasuali bey


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Pinctpal Sacintan to tho fin


## ORDER

In pursuance of the provisions of the Right to Education Act-2009 \& as per Government Notification vide No.PMA.648/2017/36 dated 06.09.2017 and subject to satisfactory police verification report, the following candidate is hereby selected by Axorn Sarba Siksha Abhivan Mission. Assam for engagement against state pool under the scheme of "Strengthening Elementary Education in Assam* as Assistant Teacher in Lower Primary School and posted at 1465 NO SAHU PARA HINDI LPS(18210706305) of CACHAR district in Assam for a period of zleven(11) months on a fixed pay of Rs.20.000\% per month from the date of Joining. The engagement is of purely temporary basis and may be terminated as and when the post gets vacated due to absorption of the person under Govt/SSA as per norms or expiry of eleven(11) months whichever is earlier.

The candidate will have to report to the District Mission Co-ordinator, SSA of the district concerned and submit joining repart within 02 days from the date of issue.

| SL.No | Name Of the Candidate | TET Roll No | Photograph |
| :---: | :---: | :---: | :---: |
| S1041087 | P/O PROTAP CHANDRA BISWAS | 305552 |  |

The candidate will nave to sign and execute an agreement with the cancerned School Hionayement Comunitee for a period of elaven (1i) months, within 122 days from the cute o: foining at the district.

In case of detection of any ineligioility of the candidate concerned in future as per terms and condition of the advertisement or NCTE iorras, the authority reserves the right to terminate tuishlecr servizes without pror notice. The candidate has to acquire prefessional qualification (if net acquired) as per NCTE norms, for which he/she has to register in NIOS portal/KV:HSC! for D.El.Ed. course in ODL mode before 15 th Sentamber; 201 ? and to completo the course with 31st March, 2C19. The details are available at website of SSA, fssam (www:ssaassam.gov,in).

The Authority reserves right to deploy him/har in any elementary sctuool of the state to adaress the problem of Zero/5ingie/High PTR School.

Sd/-
fifura Rajotia,

$$
\text { I.f.S. } 1
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Mission Director, SSA, Assam
Date. 08.09 .2017


Mission Director, SSA, Assam

## AXOM SARBA SIKSHA ABHIYAN MISSION

## ORDER

In pursuance of the provisions of the Right to Education Act-2009 a as per Government Notification vide No.PMA,648/2017/36 dated 06.09 .2017 and subject to satisfactory police venfication report, the following candidate is hereby selected by Axom Sarba Siksha Abiyan Mistion, Assam for engagement against state pool under the scheme of 'Strengthening Elementary Education in Assam" as Assistant Teacher in Lower Primary School and posted at KALA MIA MEMORIAL (PS;1821030B305) of CACHAR district in Assam for a perios of eleven(11) months on a fixed pay of Rs. $20,000 \% /$ per month from the date of Joining. The engagement is of purely temporary basis and may be terminated as and when the post gets vacated due to absomption of the person under Govt/SSA as per norms or expiry of eleven(11) months whichever is eather.

The cansidate will have to rebort to the Distenct Mission Co-ordinator, 55A of the district concerned and submit joining regort within 02 days from the cate of issue.

| SL.No | Name of the candidate | TET Roll No | Photograph |
| :---: | :---: | :---: | :---: |
| S104O661 | KANIKA BAISHNAB <br> CIO SANTCSH BAISH:INAS | 303509 |  |

The candidate wil have to jign and execute an agreement with the conceried Sctool Management Committee for a period of elscen (11) months, within 02 days from the arte of joining at the district.

In case of detection of any incligibility of the candidate concerned in future as aer tems and condtion of the advertisement or NCTE norms, the authority reserves the right to serrninate hisfher services without prine notice. The candidate has to acquire professional qualification (it not acquirst) as per NCfE norms, for which he/she has tc register in NIOS portal/ky)HSOU for D.thed ceurse in ODL mode belore 25 th September, 2017 and to conolete the coutse with.n 21st March, 25:9. The outaifs are arailable at website of SSA, Assam (www.ssodssam.gov.in).

The Autionity reserves right to depioy him/ner in any elementary school of the state ic acdress the pioblen of Zero/Single/High PTR Schsal.

## 5id $/-$

14runa Rajoria,
1.A.S.!

Mertolio.5SM/T/EngagementolAssth Teactici/1095/2017/1216/CACHS10661 SB, 1y to:

1. The Deputy Commisuiprier, CACHAR for informiation.:

Mission Director,
SSA, Assam
Dated. $08 . \mathrm{ng}$.2C. $/$
2. The District Missian Co ondinator, JACHAN for information.
3. The Person Coiscernea for information a neceessary action.
4. The Chief Accounts Officer, \$5A, Assam for intarration 5 necessary action SECURED IN INTERNAL EX䦠落

## ASSAM UNIVERSITY, SILCHAR: ASSAM: INDIA (ACENTRAL DNIVERSIIY CONSTIIUIED ANACT OF PARIHAMENT) COLLEGEDEPARTMENI WISE INTERNAL MARKS REPORT

2021-2022
Thres Year Degree Course
BACHELOR OF ARTS
S. R College

Semester: 1
ECOHCCIOIT-Introductory Microeconomice

| S1 No | Registration No. | Rolln ${ }^{\text {a }}$ | Student Name | Marks 1 | Marias 2 | Marks 3 | Fimal Mara |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 1 | 20210017258 | 162 | SATARUPA BHATTACHARJEE | $18: 00$ | 18.00 |  | 18:00 |
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Semester 1
ECOHCC1027-Mathematical Methods for Economits-1

| Sl No | Registration No. | Roll No | Student Name | Marks 1 | Marles 2 | Aarke 3 | Fimal Marki |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 1 | 20210017258 | 162 | SATARUPA BHATIACHARJEE | 18.00 | 19.6员 |  | 18000000000 |
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ASSAM UNIVERSITY, SILCHAR: ASSAM: INDIA (A CENIRAL UMIVERSIIY CONSTITUTED ANACT OF RARLLAMENT)

## COLLEGEDEPARTMENI WISE INTERNAL MARKS REPORI

Semester: 1
HISDSCIO1I-Hitsty of india form the Earlient Imer unto 300 CE

| $\begin{aligned} & \mathrm{Sl} \\ & \mathrm{~N}_{0} \end{aligned}$ | Regietration No. | Roll No | Student Name | Marts 1 | Ararka | Mrarka | FlalMarti |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 1 | 20210017031 | 128 | JABIR HUSSAIN BARBHUTM | 178 |  |  | 798\% |
| 2 | 20210017076 | 156 | AHADUR <br> RAFMLAN <br> LASKAR | 1200 | 18.00 |  | 18.08 |
| $\ddagger$ | 20210017112 | 17 | SALEK AHMED EARBHUTYA | 180 | 720] |  | [8, 악 |
| 4 | 20210017115 | 41 | $\begin{aligned} & \text { MURSHIDA } \\ & \text { BECUM } \\ & \text { BARBHUIYA } \end{aligned}$ | 1820 | 880 |  | 18.06 |
| 5 | 20210017131 | 39 | $\begin{aligned} & \text { MAHIUIA } \\ & \text { YEASIIIN } \\ & \text { BARBHUTYA } \end{aligned}$ | 18 保 | 17.05 |  | 18, 영 |
| 6 | 20210017138 | 149 | GOPALD.AS | 1780 | 4808 |  | 1809 |
| 7 | 20210017166 | 364 | AKHIL DAS | 17.00 | 17.00 |  | 17.00 |
| ह | 20210017177 | 386 | ABDUL WAHID LASKAR. | 18M盛 | 17.30 |  | 18.0.0 |
| 9 | 20210017196 | 368 | AMAL ANGSHU NATH | 1800 | 19.30 |  | 1900 |
| 10 | 20210017206 | 153 | SUIIT DAS | 17.00 | 18.09 |  | 18.69 |
| 11 | 20210017215 | 159 | $\begin{aligned} & \text { MD MORTUZA } \\ & \text { AHMMED } \\ & \text { IAPADAR } \end{aligned}$ |  |  |  |  |
| 12 | 20210017218 | 158 | MD MAHBLB AROMTAPADAR |  |  |  |  |
| 13. | 20210017245 | 350 | SUPRIYAROY | 1880 | 19.06 |  | 19\%6 |
| 14 | 20210017248 | 352 | RHNKIDEB | $18 \times 0$ | 19.08 |  | 19.05 |
| 15 | 20210017294 | 282 | $\begin{aligned} & \text { BAPAN } \\ & \text { SUKI.ABAIDYA } \end{aligned}$ | 18.60 | 18.00 |  | 10.00 |
| 16 | 20210017295 | 164 | SWEET P POY | 19040 | 1920 |  | 1900 |
| 17 | 20210017:02 | 145 | AMINUS SAFHAN LASKAR | 1706 | 12.00 |  | 510 |
| 18 | 20210020882 | 389 | PRINCE KUAIAR ROY | 16.00 | 180.06 |  | 188.69 |
| 19 | 20210020886 | 166 | ADIIIDEY | 18.60 |  |  | 1889 |

## ASSAM UNIVERSITY, SILCHAR: ASSAM: INDIA

(ACENIRAL LNIVERSIIY CONSTIIUIED ANACT OF PARIEAMENT)

## COLLEGEDEPARTMENI WISE INTERNAL MARKS REPORT

| S! No | Registration No. | Roll No | Stadeat Name | Marks 1 | Marks 2 | Marks 3 | Final Marks |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
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## ASSAM UNIVERSITY, SILCHAR: ASSAM: INDIA

 (A CENTRAL UNIVERSITY CONSIITUTED AN ACT OF RARLLAMENT) COLLEGEDEPARTMENI WISE INTERNAL MARKS REPORI2021-2022
Three Year Degree Course
BACHELOR OFARTS
S. R. Callege

Semester: 1
PL SGECIOIT - Introdnction To Political Theory

| S! No | Registration $\mathrm{No}_{0}$. | Rolls ${ }_{\text {So }}$ | Student Name | Martas 1 | Marks 2 | Maris 3 | FinalMarts |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 1 | 20210017036 | 113 | RAJOSHREE DEY | 17.00 | 18:00 |  | 18:00 |
| 2 | 20210017037 | 119 | SUSMITA PATL | 18.60 | 18.00 |  | 1800 |
| 3 | 20210017046 | 347 | IANUSHREE DAS | 1800 | 17.00 |  | 18, 他 |
| 4 | 20210017049 | 123 | SWEETY SUIRADHAR | 17.00 | 18,00 |  | 28.06 |
| 5 | 20210017089 | 376 | PUJARANINATH | 16.00 | 10.00 |  | 176 |


| $\begin{aligned} & 51 \\ & \text { No } \end{aligned}$ | Registration No. | Roll No | Student Name | Marks 1 | Marks 2 | Marks 3 | Fimal Mark |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 6 | 20210017135 | 394 | PATAN BAISHNAB | 17.00 | 1800 |  | 18.9 |
| 7 | 20210017154 | 396 | ASHIMNATH | 1700 | 16.00 |  | 1700 |
| 8 | 20210017170 | \$9 | SAIARUPAPAUE | 17.00 | 1500 |  | 180 |
| 9 | 20210017227 | 108 | SUPORNA DAS | 1F86 | 4800 |  | 18.06 |
| 10 | 20210017321 | 147 | RATASHREE CHAKPABARTY | 18.00 | 17.00 |  | 18:00 |
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ASSAM UNIVERSITY, SILCHAR: ASSAM: INDIA (A CENTRAL UNIVERSITY CONSTITUTED ANACT OF PARLIAMENT) COLLEGEDEPARTMENT WISE INTERNAL MARKS REPORT

2021-2022
Three Year Degree Course BACHELOR OF ARTS
S. R College

Senester: 1
PHPDSCIO1T-Logic

| No | Registration No. | Roll $\mathrm{N}_{0}$ | Student Name | Marka | Marks 2 | Marke 3 | Einal Marks |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 1 | 20210017030 | 01 | RATANROY | 1800 | 1809 |  | 18.6 |
| 2 | 20210006243 | 282 | MANASHIDAS | 2.00 | 9.06 |  | 9.00 |
| 3 | 20210017033 | 204 | SAITRAB BHATIACHARJEE | 1200 | 188010 |  | 1800 |
| 4 | 20210017038 | 261 | JOYSHREE DAS | 1200 | 17,00 |  | 15, 品 |
| 5 | 20210017040 | 23 | SUMESHLDDIN | 19.90 | 16.00 |  | 17.68 |
| 6 | 20210017041 | 12 | MEHBUEA1OM CHOUDHURY | 12.09 | 50] |  | 15.09 |
| 7 | 20210017042 | 37 | DEEPJOY PAUL | 16.00 | 18,00 |  | 1800 |
| \$ | 20210017047 | 188 | $\begin{aligned} & \text { RIYA } \\ & \text { SUKLABADIM } \end{aligned}$ | 1200 | 18.00 |  | 18 180 |
| 9 | 20210017053 | 256 | PRIYADAS | 12.06 | 19, |  | 14.99 |


| $\begin{aligned} & \mathrm{S} \\ & \text { No } \end{aligned}$ | Registration No． | Roll No | Student Name | Marks | Marts 2 | Marke 3 | Final Mariks |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 10 | 20210017054 | 314 | PNHKI GOSWANI | 14．00 | 1209 |  | 1406 |
| 11 | 20210017057 | 258 | SANGITA BHATIACHARJEE | 1200 | 18.00 |  | 18：00 |
| 12 | 20210017071 | 220 | RIMA DAS | 1200 | 16.00 |  | 16.60 |
| 13 | 2021001703 | 262 | SRIBASDAS | 1200 | 1400 |  | 14，（6） |
| 14 | 20210017074 | 35 | ABDtL NONHL | 1200 | 16.00 |  | 16.00 |
| 15 | 20210017077 | 31 | ABDUL SAHID | H5960 | 15，湘 |  | 16．09 |
| 16 | 20210017080 | 209 | HOBIBULALI | 12.00 | 15.00 |  | 1500 |
| 17 | 20210017082 | 375 | KANEKANAIH | 1200 | F，保 |  | 1500 |
| 18 | 20210017092 | 250 | BISWADIP DAS | 12.00 | 11.05 |  | 1400 |
| 19. | 20210017093 | 278 | PAPIYA ROY | 1200 | 17.00 |  | 17.00 |
| 20 | 20210017096 | 3 | NIRUPOMROY | 1200 | 17\％ |  | 18.00 |
| 21. | 20210017099 | 28 | SAHENA BEGUM | 17.00 | 1300 |  | 170．06 |
| 12 | 20210017104 | 26 | ALEYA BEGON | 1200 | 12.06 |  | 17，68 |
| 23 | 20210017107 | 228 | SULTANA BEGOAT | 12.90 | 12003 |  | 176 |
| 24 | 20210017119 | 383 | PRIYANKADAS | 12.00 | 1700 |  | 17，相 |
| 125 | 20210017129 | 287 | IAIDEVDAS | 12.00 | 15.00 |  | 1506 |
| 26 | 2021001715 | 407 | MRINAL BISWAS | 12.90 | 1700 |  | 17.6 |
| 27. | 20210017176 | 325 | SUSHMIIAD．AS | 12.00 | 16.00 |  | 16,00 |
| 28. | 20210017178 | 260 | PRIMNKADEB | 1200 | 15，06 |  | 15.00 |
| 29 | 20210017190 | 92 | SONIITROY | 12.00 | 1400 |  | 1406 |
| 30 | 20210017191 | 27 | ROHIT PAUI | 1200 | 17.00 |  | 17.00 |
| 31 | 20210017192 | 16 | $\begin{aligned} & \text { UDAYKANI } \\ & \text { CHANDA. } \end{aligned}$ | 13，006 | 14001 |  | 1400 |
| 32 | 20210017194 | 29 | AMINULISLAM | 12.00 | 1400 |  | 14．6） |
| 33 | 20210017200 | 105 | SALAIIK DAS | 1200 | 13，00 |  | 15.08 |
| 34 | 20210017202 | 373 | INIRUPAM SHARMA | 12.90 | 18，似 |  | 18.8 |
| 35 | 20210017223 | 203 | SAMHRIII ROY | 12.00 | 14，00 |  | 14.00 |
| 36 | 20210017233 | 179 | $\begin{aligned} & \text { PUIA } \\ & \text { SUKLABADY } \end{aligned}$ | 1200 | 1780 |  | 17.00 |
| 37 | 20210017242 | 汸 | REBINA BARAIAN | 12.09 | 1409 |  | 14．68 |
| 38 | 20210017243 | 76 | PRITI SINHA | 1200 | 14.00 |  | 14.00 |


| $\begin{aligned} & 51 \\ & \text { No } \end{aligned}$ | Registration ${ }^{\text {No．}}$ | Roll No | Student Name | Marks 1 | Marits 2 | Marke 3 | Fiual Marits |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 39 | 20210017249 | 122 | DILRUBABEGO： | 12090 | 14.00 |  | 1400 |
| 40 | 20210017252 | 334 | BISWAIIIDAS | 1200 | H1泿 |  | 1409 |
| 41 | 20210017259 | 243 | RAKHIMUNDA | 12.00 | 17.00 |  | 1700 |
| 42 | 20210017262 | 245 | STHAITA SHOW | 1200 | E5， 5 |  | 1300 |
| 43 | 20210017204 | 362 | JYOTIMLENDA | 12.00 | 1709 |  | 17．68 |
| 44 | 20210017276 | 316 | BEAUTIROY | 1200 | 10.00 |  | 16.00 |
| 45 | 20210017281 | 313 | $\begin{aligned} & \text { DIPOK } \\ & \text { BAISHNAB } \end{aligned}$ | 1200 | 16.00 |  | 1606 |
| 46 | 20210017285 | 306 | KRISHNA RATWAR | 1200 | 17.00 |  | 17，相 |
| 47 | 20210017296 | 22 | AMOL HUSSAIN | 18.00 | 16.00 |  | 28．60 |
| 48 | 20210017300 | 117 | DIPALI RANT BAISHNAB | 18.90 | 153］ |  | 160．09 |
| 49： | 20210017308 | 2 | BABYROY | 12.00 | 17.00 |  | 1700 |

## ASSAM UNIVERSITY，SILCHAR：ASSAM：INDIA

（ACENIRAL UNIVERSITY CONSIITUIED AN ACT OF PARIIANENT）

## COLLEGEDEPARTMENI WISE INIERNAL MARKS REPORI

2021－2022
Three Year Degree Course
BACHELOR OFARTS
S．R Collase
Semester 1
PHPGECIOL－LOEIG

| S！ No | Registration No． | Roll No | Student Name | Marka 1 | Marki 2 | Marks 3 | Final Marki |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 1 | 20210017032 | 115 | DEEA.JYOTI <br> NATH | 17，04 | 48.00 |  | 78．09 |
| 2 | 20210017034 | 195 | WMAROY | 18，00 | 1700 |  | 1880 |
| 3 | 20210017088 | 388 | $\begin{gathered} \text { SARBASREE } \\ \text { DAS } \end{gathered}$ | 17.00 | 18.00 |  | 18.00 |
| 4 | 20210017121 | 133 | SWARNAI： NAIH | 170\％ | 18.00 |  | 18，昭 |
| 5 | 20210017201 | 374 | $\begin{aligned} & \text { MADHUNITA } \\ & \text { NATH } \end{aligned}$ | 1805 | 1700 |  | 1800 |
| 6 | 20210017257 | 355 | PAPIYA GOSWAMI | 17.00 | 18.00 |  | 18.00 |
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| $\begin{aligned} & 51 \\ & \text { No } \end{aligned}$ | Registration No. | Roll $\mathrm{N}_{0}$ | Student Name | Marks 1 | Marks ? | Marks 3 | Final Marks |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 238 | 20210017328 | 297 | ABHIIT NATH | 12.00 | 16.00) |  | 16.00 |
| 239 | 20210020880 | 169 | RAKHAL DAS | 12.00 | 14.00 |  | 1400 |
| 249 | 20210020887 | 38 | SANCHE PAN DAS | 12.00 | 14.00 |  | 14.00 |
| 241 | 20210020881 | 286 | MITALIDAS | 13.00 | 1500 |  | 1500 |
| 242 | 20210020886 | 166 | ADITI DEY | 13.00 | 15.00 |  | 15.00 |
| 243 | 20210020891 | 189 | JOIINDRA BATSHNAB | 12.00 | 13,00 |  | 15,00 |
| 244 | 20210020885 | 98 | PAKIRAM DAS <br> BAISHNAB | 12.00 | 16.00 |  | 16.00 |
| 243 | 26210020890 | 307 | SAHAB UDDA | 12.00 | 15.00 |  | 15.00 |
| 246 | 20210020884 | 367 | SARNAMMYE <br> BAISHKAB | 12.00 | 15.60 |  | 15.00 |
| 247 | 20210020889 | 265 | SRINANDA BAISHNAB | 12.00 | 15,00 |  | 15.00 |
| 248 | 20210020883 | 385 | SUHAIL AFMIDD BARBHUTYA | 1200 | 13.00 |  | 15.00 |
| 249 | 20210020888 | 279 | PRITONINATH | 1200 | 1600 |  | 1600 |

## ASSAM UNIVERSITY, SILCHAR: ASSAM: INDIA

 (ACENTRAL DNIVERSITY CONSTIIUIED ANACT OF PARITAMENT)
## COLLEGEDEPARTMENI WISE INTERNAL MARKS REPORT

2021-2022
Thres Year Degree Counse
BACHELOR OFARTS
S. R. College

Semester: 1
ARBDSC101I -Advanced Arabic: Readimg and Writing

| $\begin{aligned} & \text { S! } \\ & \text { No } \end{aligned}$ | Registration No. | Roll No | Studeat Name | Marks 1 | Marks 2 | Marks 3 | Final Marts |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 1 | 20210017029 | 361 | $\begin{aligned} & \text { SABANA } \\ & \text { YEASMIN } \\ & \text { BARBHUTYA } \end{aligned}$ | 19.00 | 19.00 |  | 19.00 |
| 2 | 20210017031 | 128 | ZABIR HUSSAIN BARBHUTYA |  |  |  |  |
| 3 | 20210011837 | 211828 | $\begin{gathered} \text { MDABUL } \\ \text { HASANUSAMA } \end{gathered}$ | 19.00 | 1900 |  | 19.00 |
| 4 | 20210017035 | 42 | RAHEL A BEGOM | 16.00 | 17,007 |  | 127.00 |
| 5 | 20210017040 | 23 | SUMESH UDDIE | 1600 | 17 析 |  | 13.69 |
| 6 | 20210017041 | 12 | $\begin{aligned} & \text { MEHBUBALOM } \\ & \text { CHOUDHURY } \end{aligned}$ | 16.00 | 17.00 |  | 17.00 |
| 7 | 20210017064 | 69 | ZIYARABEGUA | 1200 | 44, 69 |  | 1400 |


| $\begin{aligned} & 51 \\ & \text { No } \end{aligned}$ | Registration $\mathrm{No}_{0}$ ． | Roll $\mathrm{No}_{0}$ | Srudent Name | Mamiol | Marts 2 | Alarka | Eual Marit |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| \％ | 20210017068 | 259 | FORIDA BEGOM | 12009 | H060 |  | 14000 |
| 9 | 20210017069 | 8 | FAYAJAHAMAD MAZARBHUTYA | $1 \pm 00$ | 1600 |  | 16.00 |
| 10 | 20210017072 | 155 | BILAL UDDIN CHOUDHURY | 1506 | ［1505 |  | T600 |
| 11 | 20210017076 | 156 | AHADUR <br> RAFMAR <br> LASKAR | 19.00 | 190．0．0 |  | 19，${ }^{4}$ |
| 12 | 20210017081 | 41 | IASMINA BECOM | 1209 | 33．01 |  | 囬莧 |
| 13 | 20210017083 | 32 | ABDUL KALAM | 12006 | 13060 |  | 1700 |
| 14 | 20210017087 | 67 | JARIN FURBAHAR LASKAR | 1700 | 15.00 |  | 15100 |
| 15 | 20210017090 | 202 | AYESHA PARBIN LASKAR． | H\％94 | 20． 人 $^{5}$ |  | 閏目 |
| 16 | 20210017091 | 398 | MITHIDATASNMN | 1200 | 13 图 |  |  |
| 17 | 20210017084 | 7 | JAHED AHMIED KHAN |  |  |  |  |
| 18 | 20210017106 | 387 | MUJAKIR <br> HUSSAIN | 10．00 | 1980 |  | 15 （9） |
| 19： | 20210017109 | 218 | JULPANA BEGOM | 1200 | H000 |  | 1400 |
| 20 | 20210017110 | 268 | ABUL KASIM | 1700 | F900 |  | 59 |
| 21 | 20210017111 | 11 | SAMIE UDDIN | 19．06 | 9080 |  | 1906 |
| 22 | 20210017112 | 17 | SALEK AFMMED BARBHITY | 19.00 | 1900 |  | 1900 |
| 23 | 20210017116 | \＄7 | SUJANA：AKIAR LASKAR | 9106 | 18.60 |  | 1500 |
| 24 | 20210017117 | 20 | SALMANAHEIED | 1506 | 1600 |  | 16.4 |
| 25 | 20210017122 | 6 ： | $\begin{aligned} & \text { AHMED } \\ & \text { MASTUFA } \\ & \text { KAMAI } \end{aligned}$ | 19.09 | 19＊ |  | 990页 |
| 26 | 20210017125 | 38 | SAMNA BEGUR BORBFUUYA | ［609 | 1789 |  | F909 |
| 27 | 20210017127 | 65 | NASIMAAKIAR KHAN | 1200 | H00 |  | 1400 |
| 28 | 20210017132 | 243 | AHMED FAKRUZZAMAK AL HABIB | 1400 | 15：06 |  | 15：00 |
| 29： | 20210017139 | 021 | $\begin{aligned} & \text { IBADUR } \\ & \text { PAHMMAN } \\ & \text { BARBHUTYA } \end{aligned}$ | 18.00 | 1900 |  | 19.00 |
| 30 | 2021001714 | 267 | MAHBUBA BEGUM | 1200 | 44，M\％ |  | 14.06 |
| 31 | 20210017150 | 246 | KAHAR UDDA KHA | 1200 | 14． 5 枹 |  | 14.09 |
| 32 | 20210017180 | 140 | NOUSHAD MOBRUR TAPADAR | 16：09 | 17．09 |  | 17.60 |
| 33 | 20210017193 | 269 | ASHMABEGOM MAZUMDER | 1200 | 14.02 |  | 140900 |


| $\begin{aligned} & 51 \\ & \text { No } \end{aligned}$ | Registration No . | Roll $\mathrm{N}_{0}$ | Stadent Name | Marka 1 | Martas 2 | Marka 3 | Eital Marks |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 34 | 20210017199 | 363 | $\begin{aligned} & \text { REZMA BII NIS } \\ & \text { TAPADAR } \end{aligned}$ | 20.00 | $19 \times 0$ |  | 2900 |
| 35 | 20210017203 | 79 | NURUL ISLAM | 19.00 | 19.00 |  | 19.00 |
| 36 | 20210017205 | 174 | $A B U$ MAHAMMAD ABYEDULIAH BARBFUTYA | 19.00 | 19.05 |  | 1900 |
| 37. | 20210017207 | 358 | $\begin{aligned} & \text { SABIRA } \\ & \text { KHANOM } \end{aligned}$ | 19.00 | 19.00 |  | 19.00 |
| 38 | 20210017215 | 159 | $\begin{aligned} & \text { MD MORTUZA } \\ & \text { AHMED } \\ & \text { TAPADAF } \end{aligned}$ |  |  |  |  |
| 39 | 20210017218 | 158 | MD MAHBUB ALOM TAPADAR |  |  |  |  |
| 40 | 20210017221 | 157 | MAHPHIZ MOHAMMED TALUKDER | 19.00 | 1907\% |  |  |
| 41 | 20210017232 | 114 | ASHIKUL ISLAM CHOUDHURY | 19.09 | 19.00 |  | 19.06 |
| 42 | 20210017234 | 40 | SAIDLL ISLAM | 19.00 | 19.00 |  | 19.00 |
| 43 | 20210017235 | 366 | RETINAAKHIAR <br> CHOUDHURY | 20,00 | 19:5 |  | (4000 |
| 44 | 20210017241 | 365 | RAFIAKAUSAR CHOUDHURY | 20.50 | 1900 |  | 20.09 |
| 45 | 20210017254 | 284 | RUHANA YASMIN BARBHUIYA | 13:06 | 14.0. |  | 1400 |
| 46 | 20210017255 | 283 | FLORIN: TASMIN BARBHUTHA | 12.00 | 14.05 |  | 1409 |
| 47 | 20210017275 | 248 | $\begin{aligned} & \text { JABEDABEGUM } \\ & \text { IALUKDAR } \end{aligned}$ | 14:00 | 15.00 |  | 15.00 |
| 48 | 20210017284 | 257 | ABIAL HOQUE | 1300 | 14.60 |  | 1400 |
| 49 | 20210017291 | 135 | SEDDEK AFMMED | 1200 | 14.016 |  | 1409 |
| 50 | 20210017311 | 141 | TAIUDDINALI | 19.00 | 19,009 |  | 1900 |
| 51 | 20210020890 | 307 | SAHAB UDDIN | 1200 | 1310 |  | 1300 |
| 52 | 20210020883 | 385 | SUHAIL AHMED BARBHITYA | 19.00 | 19.00 |  | 19.00 |

ASSAM UNIVERSITY, SILCHAR: ASSAM: INDIA
(ACENTRAL UNIVERSTIY CONSTIIUTED AY ACT OF PARIIAMENT)

## COLLEGEDEPARTMENT WISE INTERNAL MARKS REPORT

2021-2022
Three Year Degree Comse BACHELOR OFARTS
S. R. College

ENGDSCIO1F - Bition Litermure ( (The Ehisabethan Perod to the Eighteenth Century)

| S1 | Regintration No. | Roll No | Student Name | Marks 1 | Marke 2 | Marks 3 | Final Marke |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 1 | 20210017191 | 27 | ROHIT PAUL | 12.00 | 1300 |  | 13,00 |
|  |  |  |  |  |  |  |  |
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## ASSAM UNIVERSITY, SILCHAR: ASSAM: INDIA

 (ACENTRAL UNIVERSIIY CONSTIIUTED AV ACT OF PARLIAMENT) COLLEGEDEPARTMENT WISE ENTERNAL MARKS REPORI
## 2021-2022

Three Year Degree Course
BACHELOR OFARTS
S. 8. College

Semester: 1
ECODSC101T-Princigles of Mitrotoonisuls

| $\begin{aligned} & \mathrm{Si} \\ & \mathrm{No} \end{aligned}$ | Registration No. | Roll No | Student Name | Marke 1 | Matks-2 | Afarks 3 | Final Marka |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 1 | 20210017128 | 35 | SUBOIT XATH | 188010 | 19.00 |  | 19.06 |
| 2 | 20210017140 | 404 | SUSHANTA <br> BAISHNAB | 1200 | 1400 |  | 14,06 |


| $\begin{aligned} & \text { SI } \\ & \text { No } \end{aligned}$ | Registration No. | Roll No | Stndent Name | Mariss | Marks 2 | Marks 3 | Final Marits |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 3 | 20210017187 | 318 | $\begin{aligned} & \text { RAMKRISHNA } \\ & \text { GOALA } \end{aligned}$ | 1200 | 48.00 |  | 18808 |
| 7 | 20210017244 | 15 | $\begin{aligned} & \text { AMINUL ISLAMM } \\ & \text { LASKAR } \end{aligned}$ | 12.00 | 14.00 |  | 14.00 |
| 5 | 20210017266 | 18 | MASTMSAHMED | 1780 | 19.06 |  | 190\% |
| 6 | 20210017269 | 300 | SAMARIIT MOHALI | 13.05 | 19.90 |  | 1900 |
| 7 | 20210017284 | 237 | $\therefore B J A L H O Q U E$ | 18.00 | 19.00 |  | 19.00 |
| ह | 20210017292 | 8! | REJNAPARBIN TALUKDAR | 120910 | 14.06 |  |  |
| 9 | 20210017293 | 82 | $\begin{aligned} & \text { AKRAM } \\ & \text { HUSSEN } \\ & \text { TALUKDAR } \end{aligned}$ | 12.00 | 14.00 |  | 14.00 |
| 10 | 20210013314 | 176 | B1\%OYROY | 15.0.0. | 19.00 |  | 192榾 |
| 11. | 20210017329 | 167 | SAHARUL AIOM BARBHUIYA | 16.06 | 19.00 |  | 19006 |
| 12 | 26210020882 | 389 | PRINCE KUMMAR ROY | 18,00 | 19.05 |  | 190.09 |
|  |  |  |  |  |  |  |  |
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ASSAM UNIVERSITY, SILCHAR: ASSAM: INDIA (A CENIRAL UNIVERSITY CONSTIIUIED ANACT OF PARITAMENT)

## COLLEGEDEPARTMENI WISE INTERNAL MARKS REPORT

2021-2022
Thres Year Degree Course
BACHELOR OF ARTS
S.R College

Semester: 1


| $\begin{aligned} & \mathrm{SI} \\ & \text { No } \end{aligned}$ | Registration No. | Rollso | Student Name | Marke 1 | Marks 2 | Maras 3 | FinalMarts |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 1 | 20210017032 | 118 | DEBAATOII NATH | $1+00$ | 16.00 |  | 16.00 |
| 2 | 20210017034 | 195 | UMAROY | 16.06 | 18.00 |  | 17.00 |
| 3 | 20210017026 | 113 | RAIOSHREE DEY | 17.00 | 1900 |  | 19.(6) |
| 4 | 20210017037 | 119 | SUSMITA PAUL | 12.06 | 19.00 |  | 19.00 |
| 5 | 20210017046 | 347 | IANUSHREE DAS | 17.00 | 1900 |  | 1900 |


| $\begin{aligned} & \mathrm{S} \\ & \text { No } \end{aligned}$ | Registration No. | Roll No | Student Name | Marks 1 | Marks 1 | Marks 3 | Fimal Mariat |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 6 | 20210017049 | 123 | SWEETY SUIRADHAP | 18000 | 2000 |  | $2 \mathrm{C} \times 9$ |
| 7 | 20210017088 | 388 | SARBASREE DAS | 1800 | 20.00 |  | 20,00 |
| 8 | 20210017089 | 376 | PUJARANT NATH | 14.00 | 16.00 |  | 16:60 |
| 9 | 20210017121 | 133 | SWARNALINATH | 1608 | 1090 |  | 1760 |
| 10 | 20210017135 | 394 | PATAN BAISHNAB | 1900 | 16.00 |  | 16.00 |
| 11 | 20210017154 | 396 | ASHMENATH | 1400 | 15.00 |  | 16.60 |
| 12 | 20210017170 | 89 | SATARUPA PAUL | 1800 | 2000 |  | 20, (0) |
| 13 | 20210017201 | 374 | MADHUMITA NAIH | 16:06 | 18,00 |  | 18.06 |
| 14 | 20210017227 | 108 | SUPORNADAS | 15.00 | 1600 |  | 16.69 |
| 15 | 20210017257 | 355 | $\begin{aligned} & \text { PaPIYA } \\ & \text { GOSWANI } \end{aligned}$ | 16.00 | 18.00 |  | 18,00 |
| 16 | 20210017321 | 147 | RATASHREE CHAKPABARTY | 14.00 | 16.00 |  | 16.00 |

## ASSAM UNIVERSITY, SILCHAR: ASSAM: INDIA

 (A CENTRAL UNIVERSITY CONSTITUTEDANACT OF PARLIAMENT)
## COLLEGEIDEPARTMENT WISE INTERNALMARKS REPORT

2021-2022
Three Year Degree Course
BACHFLOR OFARTS
\$. R. Colliege
Sencester 1
BVGHCC102I + Prachin OMadiy atueze Bangla Sahitfa

| $\begin{aligned} & \mathrm{SI} \\ & \text { No } \end{aligned}$ | Registration No. | Roll No | Student Name | Marks 1 | Marks 2 | Marks 3 | Fimal Marics |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 1. | 20210017032 | 118 | DEBAIYOTI NaIH | 1400 | 1100 |  | 178 |
| 2 | 20210017034 | 193 | UNEAROY | 1500 | 17.00 |  | 1700 |
| $\ddagger$ | 20210017035 | 113 | RATOSHREEDEY | 16.0.0 | 19.00 |  | 19.00 |
| 4 | 20210017037 | 119 | SUSMITAPAUL | 1608 | 1800 |  | 18, 因 |
| 5 | 20210017046 | 347 | TANUSHREE DAS | 16.00 | 19.00 |  | 19.00 |
| 6 | 20210017049 | 123 | SWEETY: SUTRADHAR | 18.60 | 1900 |  | 1900 |
| 7 | 20210017088 | 388 | SARBASREE DAS | 17.00 | 1900 |  | 19.0.4) |
| \$ | 20210017089 | 376 | PUTARANTNATH | 1390 | 15.00 |  | 16.00 |


| $\begin{aligned} & \text { S1 } \\ & \text { No } \end{aligned}$ | Registration No. | Roll No | Student Name | Marts 1 | Marks 2 | Aarks 3 | Fimalalarits |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 9 | 20210017121 | 133 | SWARVAIINATE | 15000 | 1100 |  | 17.9 |
| 10 | 20210017135 | 394 | $\begin{gathered} \text { PAIAN } \\ \text { BAISHNAB } \end{gathered}$ | 13.00 | 17.00 |  | 17.00 |
| 11 | 20210017154 | 396 | ASHIMMAIH | 輷㫙 | 17.00 |  | 17.00 |
| 12 | 20210017170 | 39 | SATARUPAPAUI | 5708 | 19.00 |  | 19.69 |
| 13 | 20210017201 | 374 | MADHUMIITA NATH | 15.00 | 19.00 |  | 19.00 |
| 14 | 20210017227 | 108 | SUPORNA DAS | 1400 | 18.00 |  | 17.00 |
| 15. | 20210017257 | 355 | $\begin{aligned} & \text { PAFIYA } \\ & \text { GOSWAMI } \end{aligned}$ | 1500 | 1900 |  | 19.(0) |
| 16 | 20210017321 | 147 | RAIASHREE CHAKRABARTY | 1306 | 07.00 |  | 17,68 |

## ASSAM UNIVERSITY, SILCHAR: ASSAM: INDIA

(A CENTRAL UNIVERSITY CONSTITUTEDANACT OF PARLTAMENT)

## COLLEGEIDEPARTMENI WISE INTERNAL MARKS REPORT

2021-2022
Three Year Degree Course
BACHELOR OF ARTS
S. R. Colleza

Semester: 1


| S1 | Registration No. | Roll $\mathrm{No}_{0}$ | Student Name | Marks I | Marlas 2 | Markas 3 | Fiual Marks |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 1 | 202100:7030 | 01 | RATANROY | 1200 | $15 \times 6$ |  | 1509 |
| 2 | 20210006243 | 282 | MANASHIDAS | 1400 | 16.00 |  | 16.00 |
| 3 | 20210017033 | 204 | SATRAB <br> BHATIACHARJEE | 1200 | 17,0\% |  | 17.00 |
| 4. | 20210017098 | 261 | FOYSHREE DAS | 16.00 | 2860 |  | 18.09 |
| 5 | 20210017039 | 330 | LIPI BEGOM CHOUDHURY | 14.00 | 1600 |  | 16.00 |
| 6 | 20210017042 | 37 | DEEPJOYPATI | 1200 | 18.0.06 |  | 18,06 |
| \% | 20210017044 | 295 | LAHIT: GOHAN PAULL | 1300 | 1500 |  | 15,00 |
| 8 | 26210017045 | 111 | SUSHENDAS | 13.00 | 15:00 |  | 15.68 |
| 9 | 20210017047 | 188 | $\begin{gathered} \text { RIYA } \\ \text { SUKLABAIDYA } \end{gathered}$ | 1900 | 1900 |  | 1900 |
| 10 | 20210017048 | 393 | $\begin{aligned} & \text { SUNANA } \\ & \text { PARVEEN } \\ & \text { IALUKDAR } \end{aligned}$ | 15:00 | 17.00 |  | 17.00 |
| 11 | 20210017050 | 48 | AMRITA DEY | 14,06 | 17.60 |  | 15.00 |


| $\begin{aligned} & \text { S1 } \\ & \text { No } \end{aligned}$ | Registration No． | Roll ${ }^{\text {No：}}$ | Student Name | Marka 1 | Martss 2 | Marka 3 | Fimal Marks |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 12 | 20210017051 | 272 | SHIPU RANI DAS | 18.00 | $19 \times 0$ |  | 1900 |
| 13 | 20210017052 | 90 | RANJIT DAS | 13，00 | 16.00 |  | 16.00 |
| 14 | 20210017053 | 256 | PRIYADAS | 16006 | 28．9．9 |  |  |
| 15 | 20210017054 | 314 | $\begin{aligned} & \text { PINAKI } \\ & \text { GOSWAMI } \end{aligned}$ | 16．09 | 18903 |  | 18．09 |
| 16 | 20210017055 | 328 | $\begin{gathered} \text { AKASH } \\ \text { CHAKRABORIY } \end{gathered}$ | 1200 | 15.00 |  | 15.00 |
| 17 | 20210017056 | 115 | PIYA BARMAN | 18.00 | 1905 |  | 1900 |
| 18 | 20210017057 | 255 | SANGIIA BHATIACHARJEE | 1700 | 18，00 |  | 1809 |
| 19 | 20210017058 | 180 | ALTFAYESMIN | 14.00 | 15．010 |  | 1506 |
| 20 | 20210017059 | 213 | SUBHOII DAS | 1200 | 1600 |  | 1600 |
| 21 | 20210017000 | 346 | DIPSHIKA BISTWAS | 1400 | 18.00 |  | 18.00 |
| 22 | 20210017061 | 95 | ROMANA BEGUN： |  |  |  |  |
| 23 | 20210017062 | 345 | NONDITADAS | 1100 | 178 |  | 1700 |
| 24 | 20210017063 | 207 | DIPANJALIDAS | 1200 | 16．06 |  | 1606 |
| 25 | 20210017065 | $241)$ | $\begin{aligned} & \text { RAJASREE } \\ & \text { BARMAN } \end{aligned}$ | 顾效 | 88 因 |  | 18， |
| 26 | 20210017066 | 35 | PRIEANKADAS | 1200 | $16{ }^{\text {1 }}$ |  | 16 园 |
| 27. | 20210017067 | 154 | KABIR AHMED | 9709 | 5． 5 |  | 1508 |
| 28. | 20210017070 | 134 | DEBA CHANDA | 12.00 | 16．0．4 |  | 16，00 |
| 29 | 20210017072 | 262 | SRIBAS DAS | 1200 | ［页 |  | 1709 |
| 30 | 26210017074 | 35 | ABDUL MONTE | 1209 | 56，00 |  | 1606 |
| 31 | 20210017075 | 270 | PANKAS <br> BAISHNAB | F5090 | 限药 |  | 170 |
| 32 | 20210017077 | 31 | ABDUL SAHID | 1200 | 1500 |  | 1500 |
| 33 | 20210017078 | 308 | BADRUL HOQLE BARBHUTYA | E5：06 | 15060 |  | 1560 |
| 34 | 20210017079 | 102 | PUSPADEY | 1408 | F50 |  | 1509 |
| 35 | 20210017080 | 209 | HOBIBLIL ALI | 1200 | 15.06 |  | 15.00 |
| 36 | 20210017082 | 375 | KANIK 2 NAIH | 12000 | 980 |  | 99.00 |
| 37 | 20210017054 | 304 | AFSARA BEGAM LASKAR |  |  |  |  |
| 38 | 26210017085 | 238 | $\begin{gathered} \text { RAILAKSHMI } \\ \text { DAS } \end{gathered}$ | 19.00 | 78．190 |  | 显國 |
| 39 | 20210017086 | 275 | SABIKA ROY | 1790 | 1880 |  | 150ㅇㅇㅇ |
| 40 | 20210017092 | 250 | BISWADIP DAS | 15：00 | 17.00 |  | 1700 |


| $\begin{aligned} & \mathrm{si} \\ & \mathrm{No} \end{aligned}$ | Registration No． | Rollino： | Student Name | Marlis | Mants | Alarkn 3 | Fual Manilil |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 41 | 20210017095 | 255 | SUMLAN BAISHNAB | 1200 |  |  | 1600 |
| 42 | 20210017096 | 3 | NIRUPOMIROY | 5500 | 18000 |  | 1800 |
| 43 | 20210017097 | 264 | FINTU BAISHNAB | \％\％\％ | ［100 |  | 15．0］ |
| 44 | 20210017098 | 70 | LOVELYDAS | 1400 | 180］ |  | ［530］0 |
| 45 | 20210017099 | 28 | SAHENA BEGUM | I6．00 | 17700 |  | 17.06 |
| 46 | 20110017100 | 60 | SUSHMIIA DEB | 1250 | 5可 |  | 55 |
| 47 | 20210017101 | 280 | PEALICHANDA | 17 Cog | B60 |  | E50 |
| 48 | 20210017102 | 353 | SUSMITA NATH | III．09 | B．⿷匚 |  | 1900 |
| 49 | 20210017103 | 51 | GAURINATH | H000 | 目网 |  | 1500 |
| 50 | 20210017104 | 26 | ALEYA BEGOM | 1700 | 18.000 |  | 18.00 |
| 51 | 20210017105 | 453 | HASIBA．BEGOM LASKAR | \％ | ［6］ |  | ［60］ |
| 32 | 20210017107 | 228 | SUITANA BEGOM | HES | 的囫 |  | Tr000 |
| 53 | 20210017108 | 124 | PRITIKOUR | 13.00 | 50.0 |  | 1500 |
| 34 | 20210017113 | 225 | SANTDAS | 1250］ | FETS |  | 5気 |
| 55 | 20210017114 | 331 | $\begin{aligned} & \text { SUMA BEGOM } \\ & \mathrm{KHA} \end{aligned}$ | $1{ }^{1600}$ | B60 |  | 515 |
| 36 | 2010017118 | 342 | ANKU DAS | 12］ | 푸주 |  | ［106 |
| 57 | 20210017119 | 383 | PRIMANKADAS | 7300 | 푸숭에 |  | 170 |
| 58 | 20210017120 | 53 | PAPLUDEE | 1200 | 150 |  | 1560 |
| 39 | 20210017123 | 74 | KITMOY DAS | 1209 | B6， |  | 550］ |
| 60 | 20210017124 | 96 | $\begin{aligned} & \text { TASMIN } \\ & \text { SULTANA } \\ & \text { BAPBHUTYA } \end{aligned}$ |  |  |  |  |
| 61 | 20210017126 | 104 | $\begin{aligned} & \text { IITENDRA } \\ & \text { ADHIKAR } \end{aligned}$ | 1200 | 5000 |  | 15001 |
| 62 | 2010017729 | 287 | IAYPEVDAS | 1250 | 5］ |  | $5{ }^{50}$ |
| 63 | 20210017130 | 05 | RAKCHANA PARBN BARBHUIYA | 11.00 | 1500 |  | 1500 |
| 64 | 20210017133 | 25 | $\begin{aligned} & \text { DEBOSHREE } \\ & \text { MALAKAR } \end{aligned}$ | 16.00 | 28．0．01 |  | 18.00 |
| 65 | 20210017134 | 54 | $\begin{gathered} \text { AIPANARANI } \\ \text { DAS } \end{gathered}$ | 1400 | 16．6］ |  | 16．0．0 |
| 66 | 20210017136 | 55 | $\begin{aligned} & \text { UPMILARANI } \\ & \text { DAS } \end{aligned}$ | 1500 | 1700 |  | 17.00 |
| 67 | 2010017137 | 107 | $\begin{gathered} \text { SWAPNARAN } \\ \text { DAS } \end{gathered}$ | 18.00 | 19000 |  | 19000 |
| 68 | 20210017138 | 149 | GOPAL DAS | 1220 | 15， |  | 15.06 |


| $\begin{aligned} & \text { S1 } \\ & \text { No } \end{aligned}$ | Registration No. | Roll ${ }^{\text {No: }}$ | Student Name | Marks 1 | Martas 2 | Alarka | Eiual Marks |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 89 | 20210012140 | 404 | SUSHANTA. BAISHNAB | 1200 | 1808 |  | 1700 |
| 70 | 20210017141 | 382 | LIION ROY | 12.00 | 16.00 |  | 16.00 |
| 71 | 20210017142 | 19 | ALAHAR UDDIN | 14.06 |  |  | 1400 |
| 72 | 20210017143 | 51 | RAKHIRANIDAS | 15.98 | 19.6) |  | 19.00 |
| 73 | 20210017145 | 241 | SRITI RANIDAS | 18.00 | 19.00 |  | 19.00 |
| 74 | 20210017146 | 84 | PUROBI DEE | 15.09 | 15, (6) |  | 15.69 |
| 75 | 2021001714 | 249 | PIMALIDAS | 170 | 1500 |  | 15.09 |
| 76 | 20210017148 | 236 | UPATYOTR ROY | 1200 | 15.010 |  | 15.68 |
| 77 | 202100121.19 | 109 | RAKIBALADAS | 1800 | 190 |  | 1909 |
| 78 | 20210017151 | 30 | RAJESHDAS | 1200 | 1500 |  | 1500 |
| 79 | 20210017152 | 56 | MANOIROT | 1200 | 15.0. |  | 160\% |
| \$0 | 20210017153 | 223 | SUPARNADAS | 1209 | 13.0 |  | 15.09 |
| 81 | 20210017155 | 390 | LAKHIBALADAS | $14: 00$ | 17.00 |  | 17.00 |
| \$2 | 20210017156 | 407 | MRINAL BISWAS | 1200 | 18.0) |  | 15.00 |
| 82 | 20210017157 | 392 | MANL RANIPAUL | 12.00 | 17.06 |  | 17.09 |
| 84 | 26210017158 | 266 | SURAMTDAS | 1200 | 15.01 |  | 15.00 |
| \$5 | 20210017159 | 395 | MEHBUBA SULTANA.KHAN | 15.00 | 18.60 |  | 15.60 |
| 86 | 20210017160 | 64 | ANUJII ROT | 12:00 | 1506 |  | 1500 |
| \$7 | 26210017161 | 335 | FILAK NAMASUDRA | 14,00 | 27,09 |  | 17.60 |
| 38 | 20210017162 | 232 | ANJALIKURMIT | 1600 | 1889 |  | 180明 |
| \$9. | 20210017163 | 126 | HORENDRA KARMAKAR | 12.00 | 1500 |  | 1500 |
| 90 | 20210017164 | 130 | SUTOPAKHARLA | 16.00 | 15.00\% |  | 1500 |
| 91 | $20210017265^{\circ}$ | 230 | LUCKYROY | 16.00 | 17 吅 |  | 17.69 |
| 92 | 20210017166 | 364 | AKHIL DAS | 1200 | 16000 |  | 16.00 |
| 93 | 20210001724 | 3900 | PANKAJNATH | 1700 |  |  | 15.00 |
| 94 | 20210017167 | 57 | ARPONADAS | 15000 | 15,00 |  | 1709 |
| 95 | 26210017168 | 312 | SIPRA GANA | 16:00 | 27.00 |  | 17,06 |
| 96 | 20210017169 | 44 | BIDYUIJYOTI NATH | 15:00 | 18880 |  | 1809 |
| 97 | 20210017171 | 168 | $\begin{gathered} \text { MADHUMITA } \\ \text { DAS } \end{gathered}$ | 1200 | 1500 |  | 1500 |


| $\begin{aligned} & \text { S1 } \\ & \text { No } \end{aligned}$ | Registration No． | Roll $\mathrm{No}_{0}$ | Student Name | Markas | Martss 2 | Markas | Fimal Marks |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 98 | 20210017172 | 196 | AIIDAS | 1200 | $15 \times 0$ |  | 1500 |
| 99 | 20210017173 | 380 | MUMITANATH | 18000 | 19.00 |  | 19.00 |
| 1000 | 20210017174 | 263 | ARPANADAS | 14，00 | 18， 10 |  | 87， 0 |
| 101 | 20210017175 | 214 | MOVODHIPNATH | 12.09 | 16．65 |  | 16.90 |
| 102 | 20210017176 | 325 | SUSHMITA DAS | 1200 | 10.00 |  | $18: 00$ |
| 163 | 20210017178 | 260 | PRIYANKA DEE | 1400 | 17．00 |  | 15.00 |
| 104 | 20210017179 | \＄9 | SUSHMIIA DEY | 1200 | 16，00 |  | 1609 |
| 165 | 26210017181 | 43 | ANTMARANIDAS | 16：00 | 78．1919 |  | 梁明 |
| 106 | 202：0017182 | 251 | RUKAMMALAKAR | 13．00 | $17 \times 5$ |  | 1700 |
| 107 | 20210017183 | 106 | SHAURAV DAS | 1200 | 16.00 |  | 16.00 |
| 108 | 20210017184 | 99 | GOPAL KRISHNA DAS | 16.00 | 17.0 |  | 17， $0^{0}$ |
| 109 | 20210017185 | 49 | GAYATR1 BAISHNAB | 1400 | 18．0］ |  | 98．06 |
| 110 | 20210017186 | 377 | $\begin{gathered} \text { SHAHIDA BEGUM } \\ \text { BARBHUTYA: } \end{gathered}$ | 13.00 | 1600 |  | 16.00 |
| 111 | 20210017187 | 318 | $\begin{aligned} & \text { RAM/ KRISHNA } \\ & \text { GOALA } \end{aligned}$ | 1400 | 17．0） |  | 15.00 |
| 112 | 20210017188 | 50 | NANDADAS | 1600 | 13．00 |  | 1809 |
| 113 | 20210017189 | 381 | IADAB CHANDA | 12.00 | 17.00 |  | 17.00 |
| 114 | 20210017190 | 92 | SONHIT ROY | 1200 | 18．06 |  | 15.00 |
| 115 | 20210017192 | 16 | UDAYKANTI CHANDA | 12.00 | 14.010 |  | 1406 |
| 116 | 26210017185 | 348 | SAMPAIDUTIA | 16：00 | 27，09 |  | 17.00 |
| 117 | 20210017197 | 276 | SAURAVD．AS | 14，00 | 1808 |  | 170 |
| 118 | 20210017198 | 340 | MOUMITADAS | 1200 | 1500 |  | 1500 |
| 119 | 20210017204 | 221 | RAKESH KARMAKAR | 1200 | 14，昭 |  | 14.00 |
| 120 | 20210017206 | 153 | SUITT DAS | 1200 | 13.6 |  | 1509 |
| 121 | 20210017208 | 315 | NITAPAUL | 18.00 | 19.00 |  | 19.00 |
| 122 | 20210017209 | 151 | ABHIMANYADAS | 1200 | 15066 |  | 15：00 |
| 123 | 20210017210 | 257 | SHANIDAS | 1600 | 13，00 |  | 1809 |
| 124 | 20210017211 | 191 | DHARMOIAY SHAW | 1200 | 14．00 |  | 1406 |
| 125 | 20210017212 | 290 | SUKIARADAS | 15.00 | 1805 |  | 170 0 |
| 126 | 20210017213 | 329 | RAIENDAS | 1200 | 1500 |  | 1500 |

ASSAM UNIVERSITY，SILCHAR：ASSAM：INDIA （A CENTRAL UNIVERSTIY CONSTIIUTED AN ACT OF PARLIAMENT）

## COLLEGEDEPARTMENT WISE INTERNAL MARKS REPORI

2021－2022
Three Xear Degree Course
BACHELOR OFARTS
5．R．College
Semester 1
ENGLANIO1T－Ergith Langrige！

| SI No | Registration No． | Roll No | Student Name | Mantil | Marks 2 | Mank 3 | Finalaman |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 1 | 20210017029 | 361 | SABANA YEASMIN BARBHUTYA | 15000 | 1780 |  | 15．6 |
| 2 | 20210017030 | 01 | RAIAN ROY | 18.00 | 1200 |  | 18．00 |
| 3 | 20210017031 | 128 | JABIR HLISSAN BARBHUIYA | \％ 10 | 1780 |  | 1000 |
| 4 | 2021000624 | 282 | MAKASHIDAS |  | 5200 |  | 运國 |
| 5 | 20210011837 | 211828 | MD ABUL HASAN USAMA． | 1400 | 1600 |  | 16.06 |
| 6 | 20210017033 | 204 | SAURAB BHAIACHARJEE | F30\％ | 1830 |  | 900 |
| 7 | 20210017025 | 42 | RAHEL A BECOM | 1698 | 1980 |  | 190 |
| 8 | 20210017038 | 261 | JOYSHREE DAS | 19.00 | 18.00 |  | 99.60 |
| 9 | 20210017039 | 330 | LIPIBEGOM CHOUDHTRY | F3，00 | 18\％ |  | 18國 |
| 10 | 20210017040 | 23 | SUMESHUDDN | 19.00 | 1800 |  | 199 |
| 11 | 20210017041 | 12 | MEHBEB ALOM CHOUDHERY： | 9890 | 运呵 |  | 围囯 |
| 12 | 20210017042 | 37 | DEEPIOYPAUL | ［90］ | 18 ED |  | 198 |
| 13 | 20210017044 | 295 | LAHII MOHAN PAUL | 19.00 | 17.00 |  | 1906 |
| 14 | 20210017045 | 111 | SUSHENA DAS | 13000 | 1780 |  | \％00 |
| 15 | 20210017047 | 188 | $\begin{gathered} \text { RIYA } \\ \text { SUKL_ABADYA } \end{gathered}$ | 1098 | 1500 |  | 190 |
| 16 | 20210017048 | 393 | SUMANA PARVEEN TAIUKDAR | 19.00 | 17.06 |  | 19．06 |
| 17 | 20210017050 | 48 | AMRITADEY | 18.00 | 186 |  | 18.9 |
| 18 | 20210017051 | 272 | SHIPU RANIDAS | 16.00 | 1800 |  | 18.00 |
| 19 | 20210017052 | 90 | RAXUIEDAS | 19.06 | 17．60 |  | 1968 |
| 20 | 20210017053 | 258 | PRIYADAS | 1800 | 186 |  | ［89］ |


| $\begin{aligned} & \text { S1 } \\ & \text { No } \end{aligned}$ | Registration No. | Roll No: | Student Name | MarksI | Marks? | Marks ${ }^{\text {a }}$ | Fimal Markt |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 21 | 20210017054 | 314 | $\begin{aligned} & \text { PNAKI } \\ & \text { GOSWAMI } \end{aligned}$ | 15008 | 1780 |  | 176 |
| 22 | 20210017055 | 328 | $\begin{gathered} \text { AKASH } \\ \text { CHAKRABORTY } \end{gathered}$ | 15.00 | 18.60 |  | 18.00 |
| 23 | 20210017056 | 115 | PIMA BARMAN | 18.00 | 1780 |  | 18,00 |
| 24 | 20210017057 | 258 | SANGIIA BHAIIACHARJEE | 1809 | 17.00 |  | 1890 |
| 25 | 20210017058 | 190 | AlIFA YESNIN | 19.00 | 17,00 |  | 19.6 |
| 26 | 20210017059 | 213 | SUBHOITDAS | 18.00 | 1780 |  | 180000 |
| 27. | 20210017000 | 346 | DIPSHKA BISWAS | 19.00 | 1800 |  | 19.00 |
| 28 | 20210017061 | 95 | ROMANA BECHM |  |  |  |  |
| 29 | 20210017062 | 345 | NONDITADAS | 1900 | 1800 |  | 1960 |
| 30 | 20210017063 | 207 | DIPANIALIDAS | 19.00 | 18.00 |  | 19.00 |
| 31 | 20210017054 | 69 | ZTVARA BEGUM | 7750 | 18\% |  | 18.00 |
| 32 | 20210017065 | 240 | RAJASREE BARMAN | 16.00 | 1700 |  | 1790 |
| 33 | 20210017056 | 33 | PRIYANKA DRES | 16.00 | $1 \pi .00$ |  | 176 |
| 34 | 20210017067 | 154 | KABIR AHMED | 5600 | 186 |  | 1800 |
| 35. | 20210017068 | 259 | FORIDABEGOM | 15,00 | 1800 |  | 18.00 |
| 36 | 20210017069 | 8 | FAYAJAHAMAD MAZARBHITYA | 16.00 | 16 圆 |  | 16, 家 |
| 27 | 20210017070 | 134 | DEBA CHANDA | 1800 | 1800 |  | 186 |
| 38 | 20210017071 | 220 | RIMADAS | 17.00 | 1800 |  | 18.00 |
| 39 | 20210017072 | 135 | BILAI UDDIN CHOUDHURY | 16.06 | 17.60 |  | 17.6 |
| 40 | 20210017073 | 262 | SPIBAS DAS | 1800 | 1840 |  | 180 |
| 41 | 20210017074 | 35 | ABDUL MONJIL | 19.00 | 18.00 |  | 19.00 |
| 42 | 20210017075 | 270 | PAKK. 1 BAISHNAB | 19.00 | 1800 |  | 196 |
| 43 | 20210017076 | 156 | AHADUR <br> RAHMAN <br> LASKAR | 18.00 | 1900 |  | 19.00 |
| 44. | 20210017077 | 31 | ABDUL SAHID | 17.06 | 18800 |  | 18.0.6 |
| 45 | 20210017078 | 308 | BADRUL HOQUE BAPBHUTIA | 17.00 | 1700 |  | 170 |
| 46 | 20210017079 | 102 | PUTSPA DEY | 19.00 | 18.00 |  | 19.00 |
| $4 \pi$ | 20210017080 | 209 | HOBIBULALI | 1900 | 18, 0 |  | 1900 |
| 48 | 20210017081 | 47 | IASMNA BEGOM | 1800 | 1900 |  | 1906 |
| 49 | 20210017082 | 375 | KANIKANATH | 15.00 | 18.00 |  | 18.60 |


| $\begin{aligned} & 51 \\ & \mathrm{SiO} \end{aligned}$ | Registration No． | Roll No | Student Name | Marks 1 | Marks？ | Marks ${ }^{\text {3 }}$ | Final Marks |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 50 | 20210017083 | 52 | ABDIL RALAM | 13.00 | 15060 |  | 15.6 |
| 31 | 202100t7084 | 304 | AFSARA BEGAM： LASKAR | 18.00 | $18 \times 0$ |  | 19.6 |
| 52 | 20210017085 | 238 | $\begin{aligned} & \text { RAJLAKSHMII } \\ & \text { DAS } \end{aligned}$ | 19.00 | 18.60 |  | 19.00 |
| 53 | 20210017086 | 275 | SABIKAROY | 1600 | 150 |  | 15 类 |
| 54 | 20210017087 | 69 | $\begin{aligned} & \text { IARIN } \\ & \text { FULBAHAR } \\ & \text { LASKAR } \end{aligned}$ | 19.00 | 1800 |  | 1900 |
| 55 | 20210017090 | 202 | AVESHA PAPBIN LASKAR | 1800 | 17．${ }^{\text {ch }}$ |  | ［13，${ }^{(4)}$ |
| 36 | 20210017091 | 398 | MUHIDA YASNIN | ［850］ | 17700 |  | ［80］ |
| 57 | 20210017092 | 250 | BISWADIP DAS | 19.00 | 17.00 |  | 19.00 |
| 38. | 20210017093 | 278 | papima Roy | 1900 | 18\％ |  | 1906 |
| 59 | 20210017094 | 7 | $\begin{aligned} & \text { JAHED.AHMED } \\ & \text { KHAN } \end{aligned}$ |  |  |  |  |
| 60 | 20210017095 | 255 | SLIMAN BAISHNAB | 1700 | 18.6 |  | 18.10 |
| 61 | 20210017096 | 3 | NIRUPOMPOY | 1900 | 1800 |  | 19\％ |
| 62 | 20210017097 | 264 | PINTU BAISHNAB | 15.00 | 1800 |  | 18.00 |
| 63 | 20210017098 | 70 | LOVELYDAS | 19.90 | 1800 |  | 196 |
| 64 | 20210017099 | 28 | SAHENA BEGUM | 1900 | 19060 |  | 1906 |
| 65 | 20210017100 | 60 | SUSHMITA DEB | 19.00 | 18.00 |  | 19.00 |
| 66 | 20210017101 | 290 | PEALICHANDA | 1750 | 18\％ |  | 18.00 |
| 67 | 20210017102 | 353 | SUSMITANATH | 1900 | 1800 |  | 1960 |
| 68 | 20210017105 | 61 | GAIRINATH | 18.00 | $7 \pi$ |  | 1510 |
| 69 | 20210017104 | 26 | ALEYABEGOM | 1900 | 1806 |  | 19 困 |
| 70 | 20210017105 | 463 | HASTBA BEGOM LASKAR | 1200 | 1800 |  | 18.90 |
| 71 | 20210017106 | 387 | MUJAKIR HUSSAIN | 19.00 | 18.06 |  | 19．68 |
| 72 | 20210017107 | 228 | SUITANABEGOS | 1906 | 180 |  | 19 風 |
| 73 | 20210017108 | 124 | PRIIIKOUR | 17.00 | 1800 |  | 18.00 |
| 74. | 20210017109 | 218 | JUPANA BEGOM | 16.00 | 18.0 |  | 18．04 |
| 75 | 20210017110 | 268 | ABULKASIM | 1800 | 8780 |  | 180 |
| 76 | 20210017111 | 11 | SAMINTUDDE | 18.00 | 17.60 |  | 18.00 |
| 71 | 2011001712 | 17 | SALEK AHMED BAREHUTK | 1700 | 150 |  | 150 |
| 78 | 20210017113 | 225 | SALIDAS | 1900 | 5700 |  | 1903 |


| $\begin{aligned} & \text { S1 } \\ & \text { No } \end{aligned}$ | Registration No. | Roll No: | Student Name | Marks 1 | Marks? | Marks ${ }^{\text {a }}$ | Final Markt |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 237 | 20210012319 | 291 | PLFOMMUSDA | 1200 | 186 |  | 18, ¢0] |
| 278 | 20210017320 | 182 | MIHIR DA®S | 1600 | 17.00 |  | 57.00 |
| 279 | 20210017322 | 145 | $\begin{gathered} \text { NILUIPAL } \\ \text { CHAKRABORTY } \end{gathered}$ | 16.00 | 192010 |  | 1990 |
| 259 | 20210017323 | 343 | PRIYADEB | 18.00 | 1780 |  | 1963 |
| 281 | 20210017327 | 181 | MAHENDRA BAISHNAB | 19.00 | 18.60 |  | 19.00 |
| 282 | 20210017325 | 189 | RAIKUMAR BAISHNAB | 18000 | 460 |  | 18,0] |
| 283 | 20210017326 | 197 | PAPIYICHANDA | 1800 | 1840 |  | 18.6 |
| 284 | 20210017327 | 186 | RUSSE: BAISHNAB | IS.00 | 15,00 |  | 18.6 |
| 285 | 20210012328 | 297 | ABHIJINATH | 4900 | 1860 |  | 19.0 |
| 286 | 20210017329 | 167 | SAHARULALOM BARBHETVA | 16.00 | 17.00 |  | 17.00 |
| 287 | 20210020880 | 169 | RAKHAL DAS | 19.00 | 1800 |  | 1990 |
| 288 | 20210020882 | 389 | PRINCE KUNLAR ROY | 18.00 | 17.00 |  | 186 |
| 289 | 20210020887 | 38 | $\begin{aligned} & \text { SANCHU RANI } \\ & \text { DAS } \end{aligned}$ | 19.00 | 1800 |  | 19.00 |
| 290 | 20210020881 | 286 | MITLIDAS | 580 | 1800 |  | 18.65 |
| 291 | 20210020886 | 165 | ADIIIDEY | 19.00 | 1800 |  | 196) |
| 292 | 20210020891 | 189 | JOTINDRA BAISHNAB | 17.00 | 18.00 |  | 18.00 |
| 203 | 20210020885 | 98 | PINKI RANIDAS BAISHNAB | 19.00 | 16.0 |  | 190 |
| 204 | 20210020890 | 307 | SAHAB UDDA | 1600 | 1800 |  | 189610 |
| 295 | 20210020884 | 367 | SARNAMOYEE BAISHAB | 12.00 | 18.00 |  | 13.6 |
| 296 | 20210020859 | 265 | $\begin{aligned} & \text { SRHNANDA } \\ & \text { BAISFA, } \end{aligned}$ | 1s00 | 1780 |  | 17909 |
| 297 | 20210020883 | 385 | SUHAIL AHMED BARBHITVA | 19.00 | 1800 |  | 19.00 |
| 248 | 20210020888 | 279 | PRITOMNATH | 1900 | 17.60 |  | 19909 |


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